

Planning Commission Agenda

January 22, 2015

Council Auditorium

City Hall

103 North Perry Street

PLANNING COMMISSION MEMBERS

E. Ann Clemons, Chairwoman

Greg Calhoun

Frank Cook

Buddy Hardwich

Patrick Moss

Crews Reaves

Pickett Reese

Stan Snyder

Kippy Tate

**Planning Controls Division
25 Washington Ave., 4th Floor
Montgomery, AL 36104
(334)625-2722**

- I. Chairman's Message
- II. Executive Secretary's Report
- III. Approval of Minutes from the December 11, 2014 meeting
- IV. Election of Officers

January 22, 2015

<u>Item</u>	<u>File No.</u>	<u>Petitioner</u>	<u>Location</u>	<u>Request</u>	<u>Page</u>
<u>DEVELOPMENT PLANS FOR PUBLIC HEARING ONLY</u>					
1.	DP-1986-100	J. J. Mottram Company	1601 Eastern Blvd.	DP	1
2.	DP-2015-001	Barrett-Simpson	7665 EastChase Pkwy.	DP	2
3.	DP-2015-003	Pilgreen Engineering	South Arrowhead Dr.	DP	3
4.	DP-2015-004	Flowers & White Engineering	Mitylene Park Lane	DP	4
<u>FULL REVIEW</u>					
5.	8724	Flowers & White Engineering	Midpark Road	Plat	5
6.	RZ-2015-001	Earl Smith	Norman Bridge Road	Rezoning	6
7.	8726	Goodwyn, Mills & Cawood	Atlanta Highway	Plat	7
8.	8725	Survey South	Robert C. Ham Road	Plat	8
9.	8718	Baseline Surveying & Design	Vaughn Road	Plat	9
10.	8719	Lat 32, Inc.	Eastern Boulevard	Plat	10
11.	8720	“ “	Wares Ferry Road	Plat	11
12.	8722	Professional Engineering	Fischer Road	Plat	12
13.	8723	“ “	North McDonough St.	Plat	13
14.	8529	Jeffcoat Engineers	Stella Street	Plat	14
15.	8721	“ “	Hugh Street	Plat	15
16.	7518	“ “	Wares Ferry Road	Plat	16

***The next Planning Commission meeting is on
February 26, 2015***

DEVELOPMENT PLANS FOR PUBLIC HEARING ONLY

1. DP-1986-100 **PRESENTED BY:** J. J. Mottram Company

REPRESENTING: Starbucks Coffee & Wilshire Bank

SUBJECT: Public hearing for a development plan for a new building to be located at 1601 Eastern Boulevard in a B-3 (Commercial) Zoning District.

REMARKS: The petitioner has submitted plans to construct a new multi-tenant building with a drive-thru. The existing building will be demolished to construct the new building. The existing access drive at the northwest corner of the property will remain as is. New curbing will be installed on the south and east sides which are creating access drives to the adjacent shopping center's parking lot. All applicable requirements will be met.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Provide concrete detail. Provide grading permit and bond.

TRAFFIC ENGINEERING: Two-way aisle space minimum 24 ft. wide. One-way on the east & north side of the building needs to be 15 ft. wide.

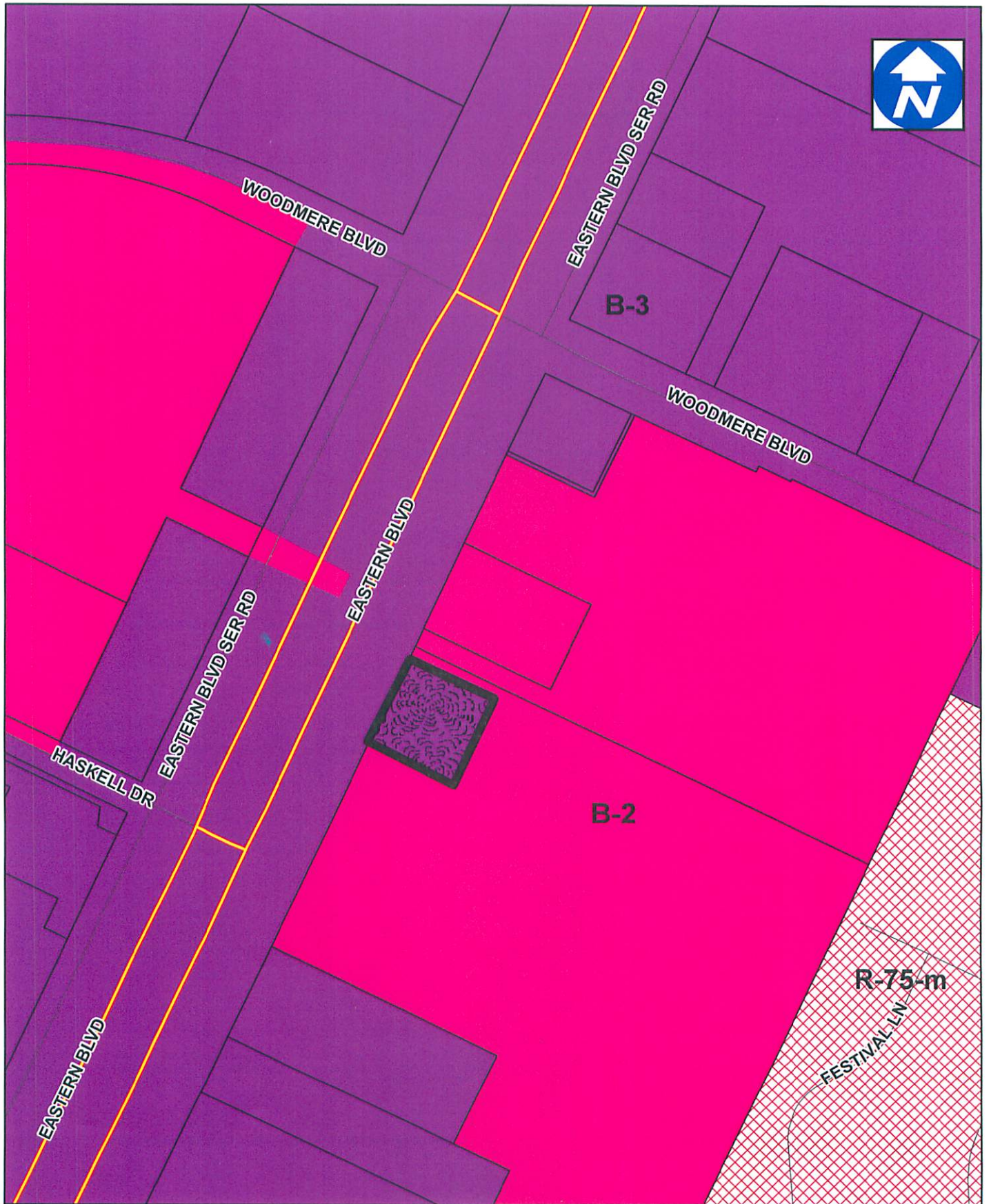
FIRE DEPARTMENT: Location of proposed fire hydrant.

WATER AND SEWER: Under review.

URBAN FORESTRY: Vicinity map required. Canopy trees (capable of 40 ft. or more at mature height) are required along the perimeter. Specify 18 in. minimum height for shrubbery.

COMMENTS: _____

ACTION TAKEN: _____



DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 1A

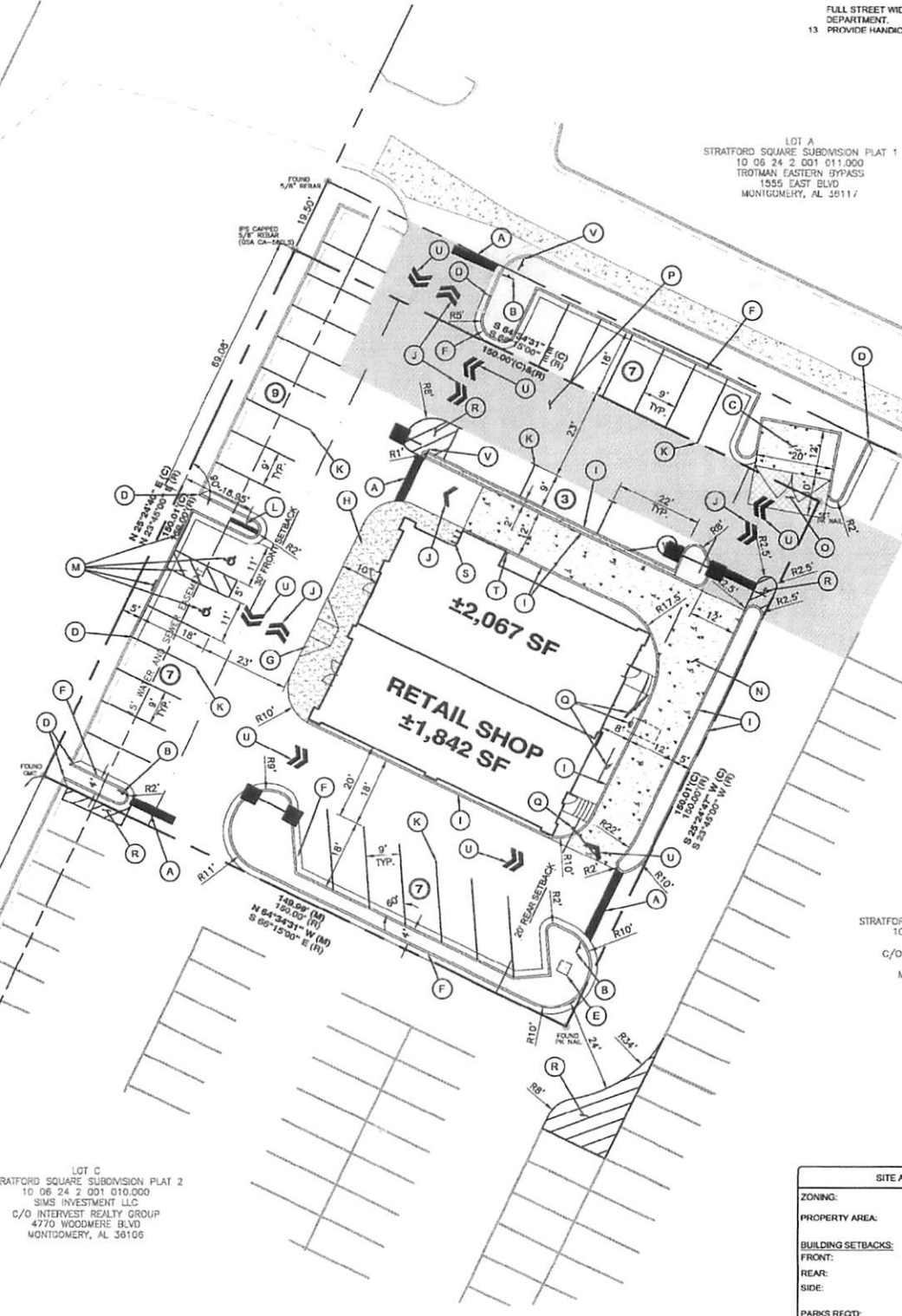
FULL STREET WIDTH AT HIS OWN EXPENSE. THIS DETERMINATION SHY DEPARTMENT.
 13 PROVIDE HANDICAP RAMPS AT ALL SIDEWALK AND DRIVEWAY INTERSE



LOT A
 STRATFORD SQUARE SUBDIVISION PLAT 1
 10 08 24 2 001 010.000
 TROTMAN EASTERN BYPASS
 1555 EAST BLVD
 MONTGOMERY, AL 36117

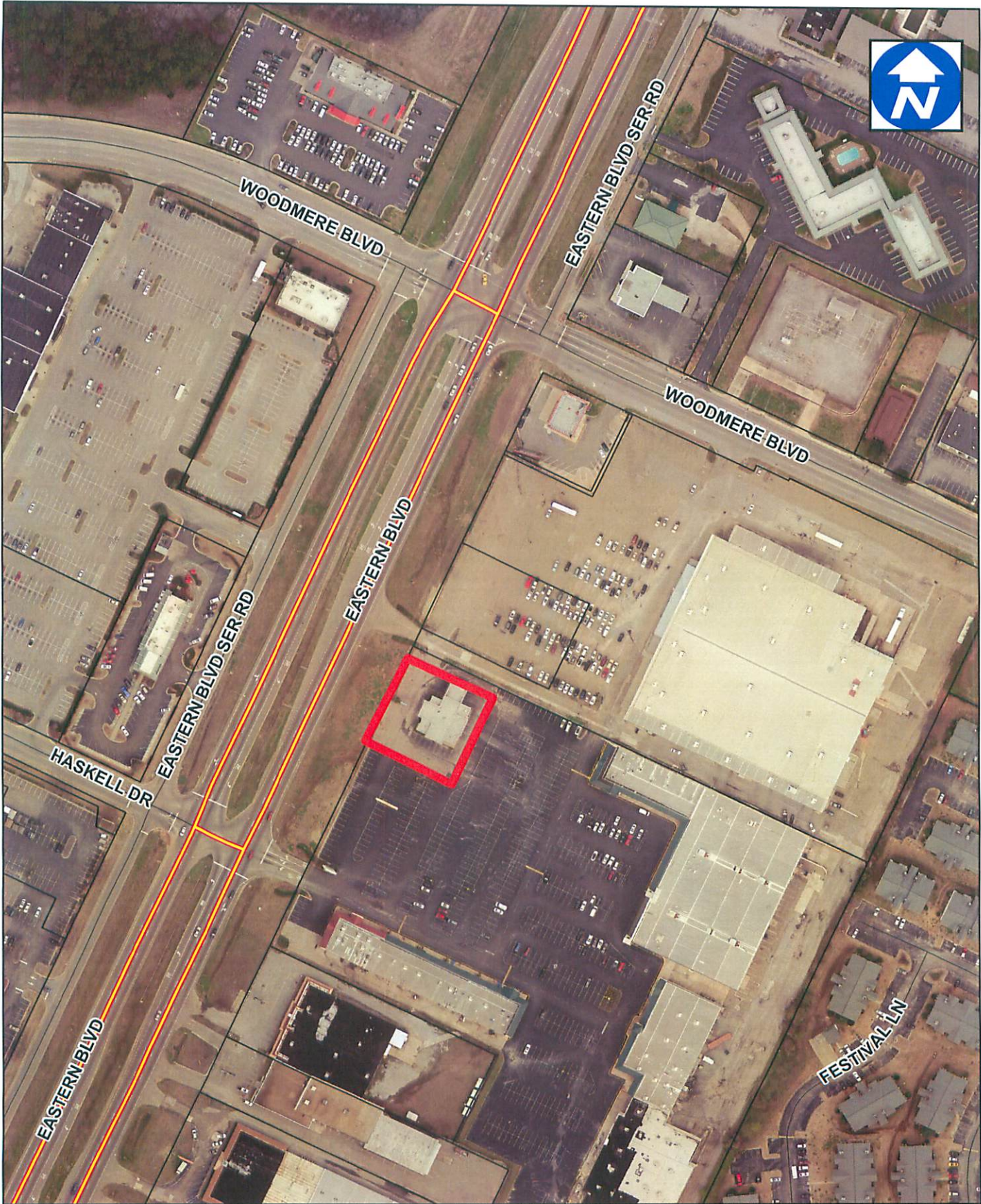
LOT C
 STRATFORD SQUARE SUBDIVISION PLAT 2
 10 06 24 2 001 010.000
 SIMS INVESTMENT LLC
 C/O INTEREST REALTY GROUP
 4770 WOODMERE BLVD
 MONTGOMERY, AL 36106

LOT C
 STRATFORD SQUARE SUBDIVISION PLAT 2
 10 06 24 2 001 010.000
 SIMS INVESTMENT LLC
 C/O INTEREST REALTY GROUP
 4770 WOODMERE BLVD
 MONTGOMERY, AL 36106



SITE ANALYSIS TABLE	
ZONING:	B-3
PROPERTY AREA:	0.52±
BUILDING SETBACKS:	
FRONT:	30'
REAR:	20'
SIDE:	0'
PARKS REQ'D:	1.25/2005F
TOTAL PARKS REQ'D:	25
PARKS PROVIDED:	
STANDARD	31
ADA	2
TOTAL PROVIDED	33

LB



DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO.

1C

2. DP-2015-001 **PRESENTED BY:** Barrett- Simpson

REPRESENTING: Hilton Garden Inn

SUBJECT: Public hearing for a development plan for a new motel to be located at 7665 EastChase Parkway in a PUD (Planned Unit Development) Zoning District.

REMARKS: The petitioner has submitted plans to construct a 112 room motel. There is a full access drive to EastChase Parkway and a full access drive to an adjoining access road. There are 128 paved parking spaces indicated on the site plan, whereas 140 spaces are required. The 12 space deficiency will be made up with additional landscaping as allowed under the Landscaping Ordinance. The proposed motel is four (4) stories, and 52 ft. in height. A one (1) story variance and 7 ft. height variance (based on EastChase being developed under B-3 guidelines) will be heard by the Board of Adjustment on January 15, 2015. All other applicable requirements will be met.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Under review.

TRAFFIC ENGINEERING: Handicap islands must be on the right side of the handicap stall.

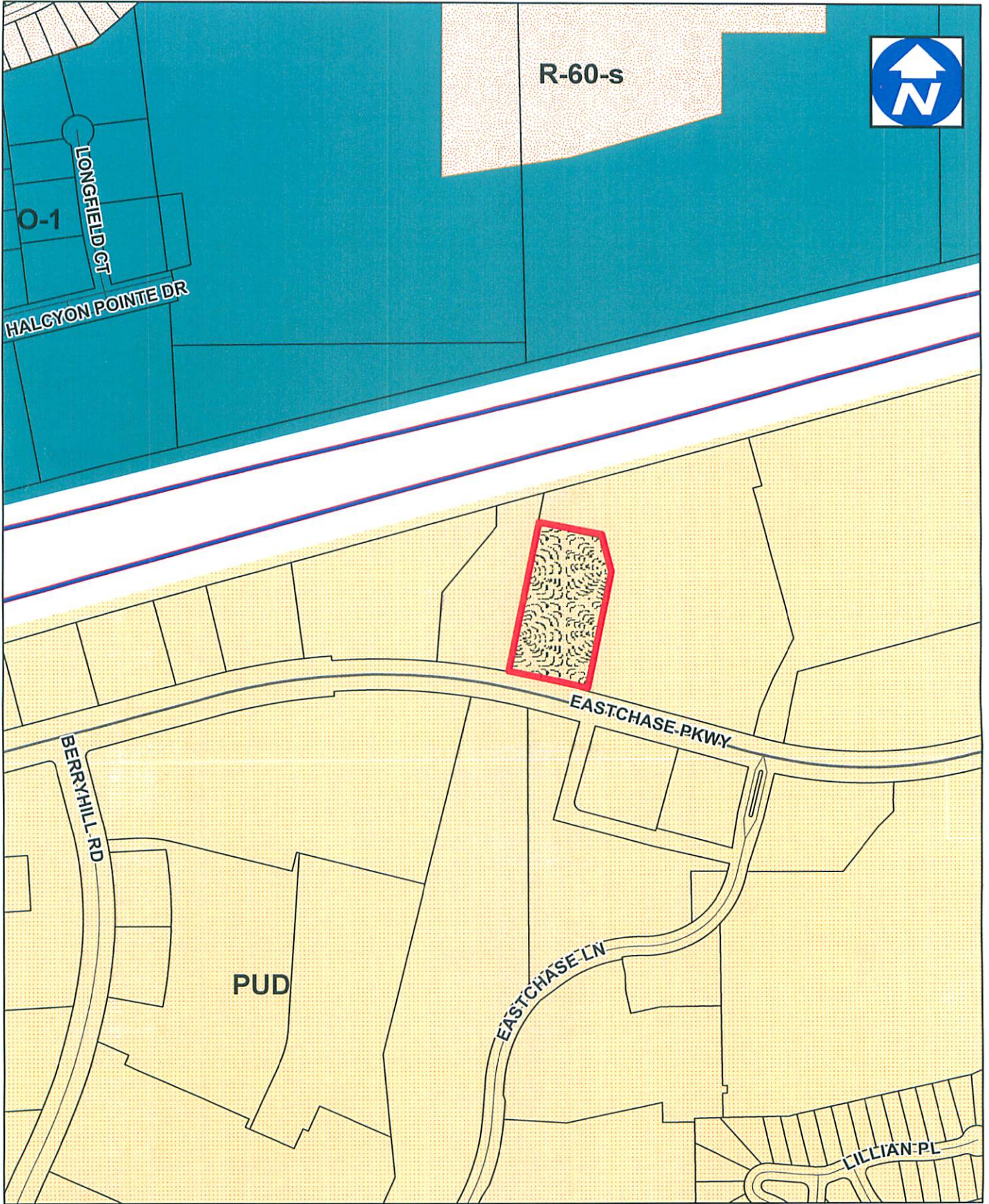
FIRE DEPARTMENT: Location of proposed Fire Department Connection.

WATER AND SEWER: Under review.

URBAN FORESTRY: Add trees to perimeter, 50 ft. on center. 12 parking spaces replaced with landscaping approved.

COMMENTS: _____

ACTION TAKEN: _____



DEVELOPMENT SITE

1 inch = 400 feet

SUBJECT PROPERTY

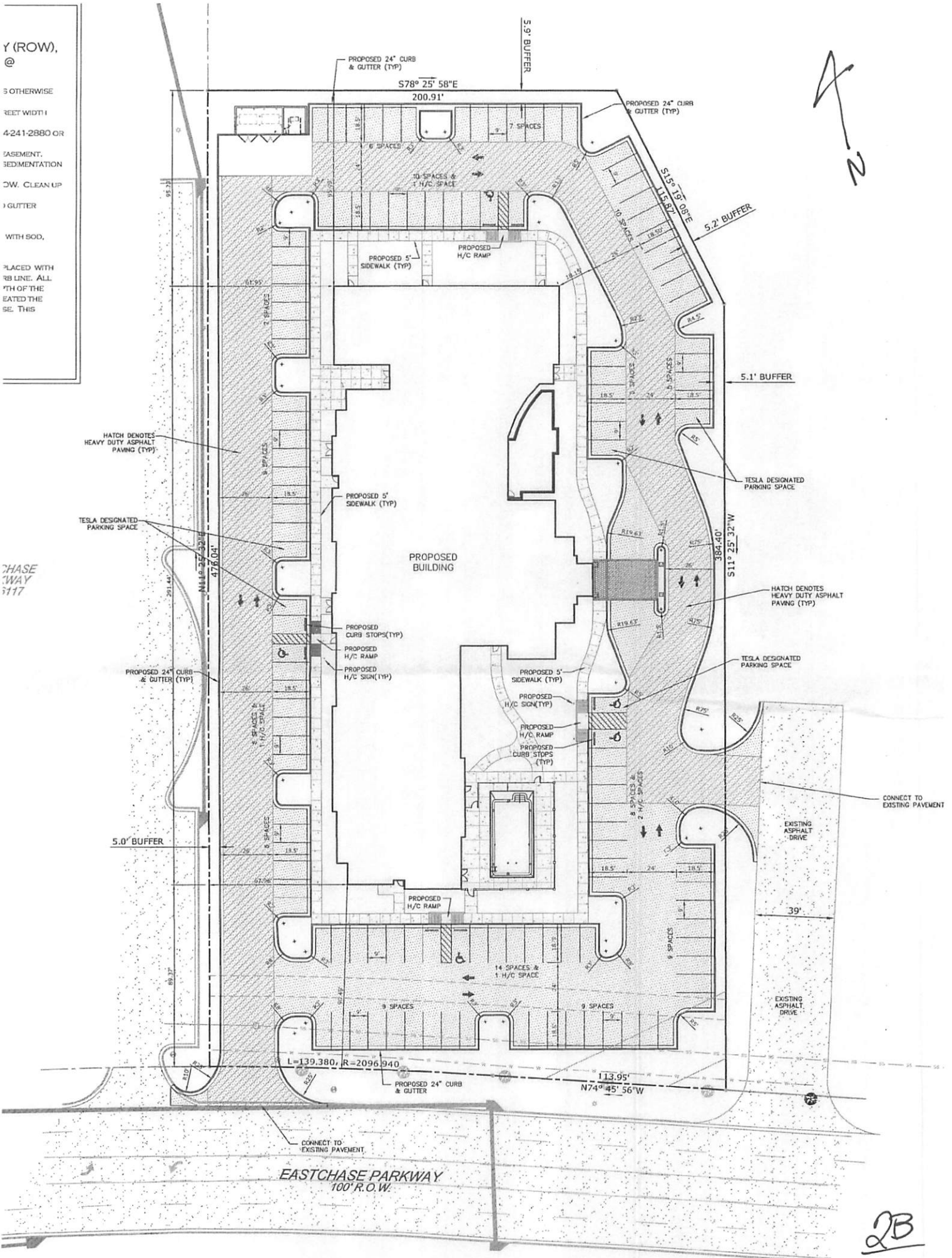


ITEM NO.

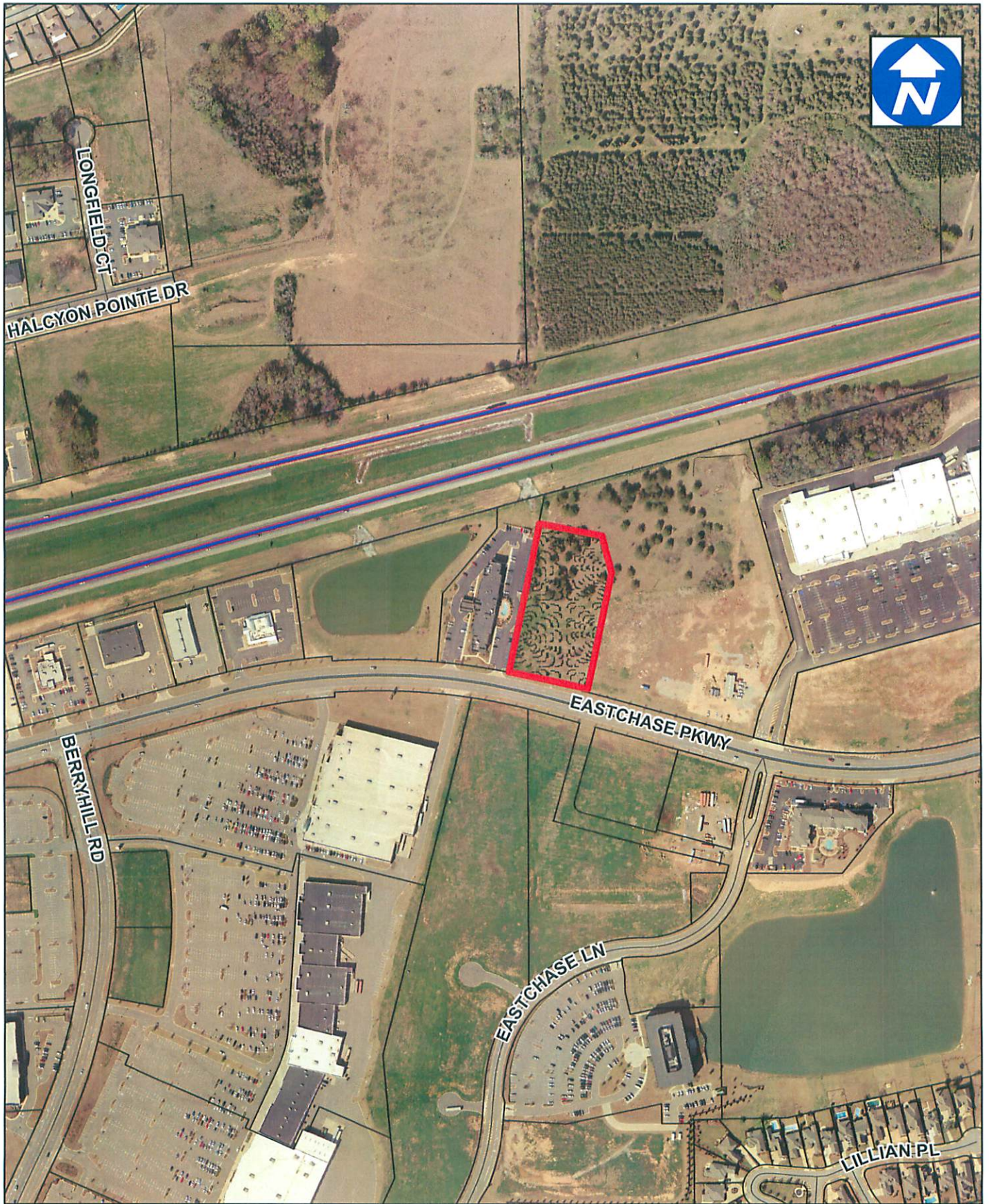
2A

Y (ROW),
 @
 3 OTHERWISE
 FEET WIDTH I
 4-241-2880 OR
 EASEMENT,
 SEDIMENTATION
 DW. CLEAN UP
 J GUTTER
 WITH SOD,
 PLACED WITH
 RB LINE. ALL
 TH OF THE
 EATED THE
 SE. THIS

CHASE
 WAY
 3117



2B



DEVELOPMENT SITE

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 2C

3. DP-2015-003 **PRESENTED BY:** Pilgreen Engineering

REPRESENTING: Flex Mini Storage

SUBJECT: Public hearing for a development plan for a mini-warehouse complex to be located at the southern end of South Arrowhead Drive in a B-3 (Commercial) Zoning District.

REMARKS: The petitioner has submitted plans to construct a mini-warehouse complex to include nine (9) buildings (93,600 sq. ft.), and two (2) future buildings. There are 12 paved parking spaces indicated on the site plan, and two (2) access drives to South Arrowhead Drive. There will be 800 units when construction is completed. A front yard variance will be heard by the Board of Adjustment on January 15, 2015. All other applicable requirements will be met.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Provide NPDES permit, CBMP and 2 sets of plans. Provide grading permit and bond.

TRAFFIC ENGINEERING: No objection.

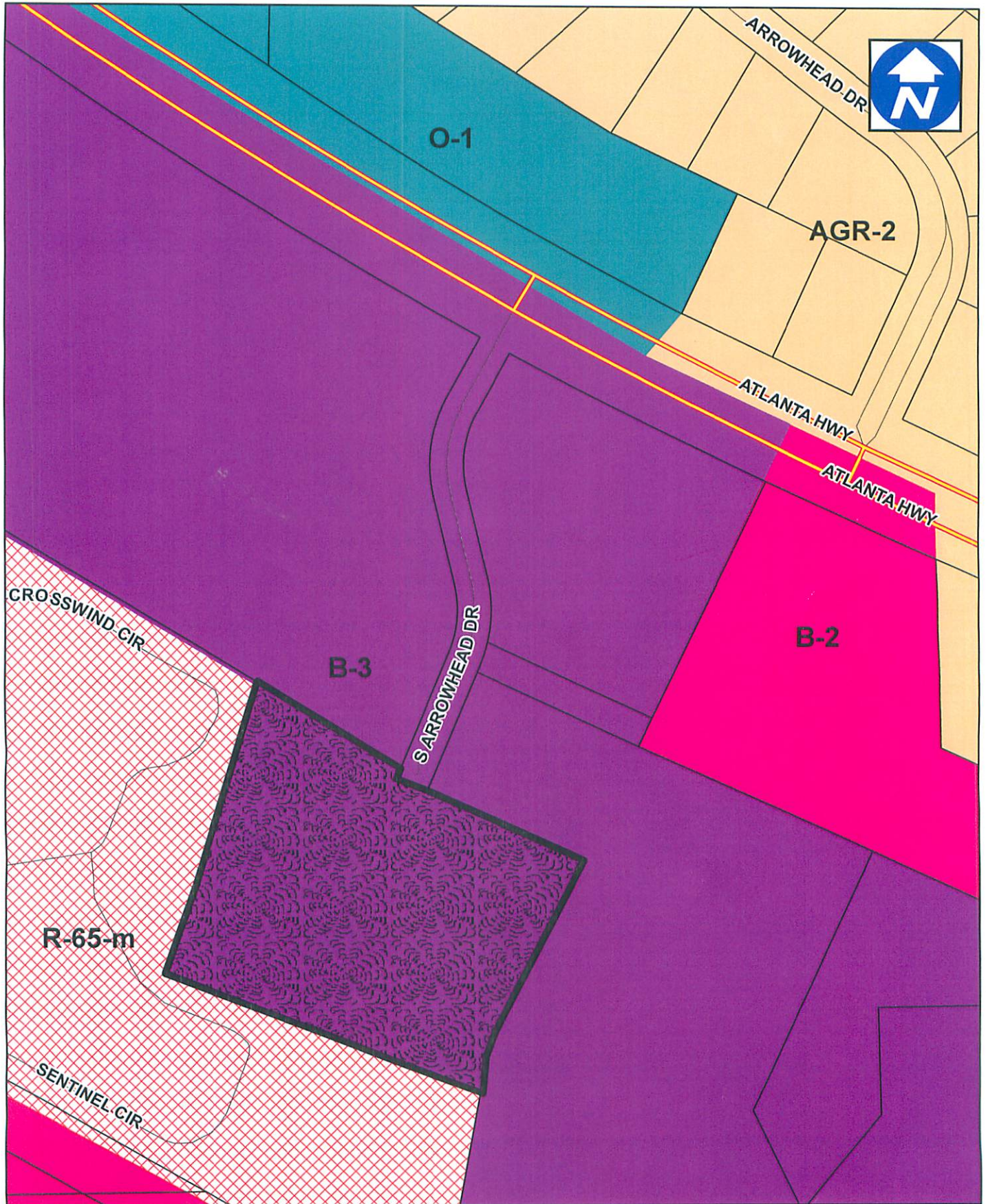
FIRE DEPARTMENT: Under review.

WATER AND SEWER: Under review.

URBAN FORESTRY: Landscape plan approved.

COMMENTS: _____

ACTION TAKEN: _____



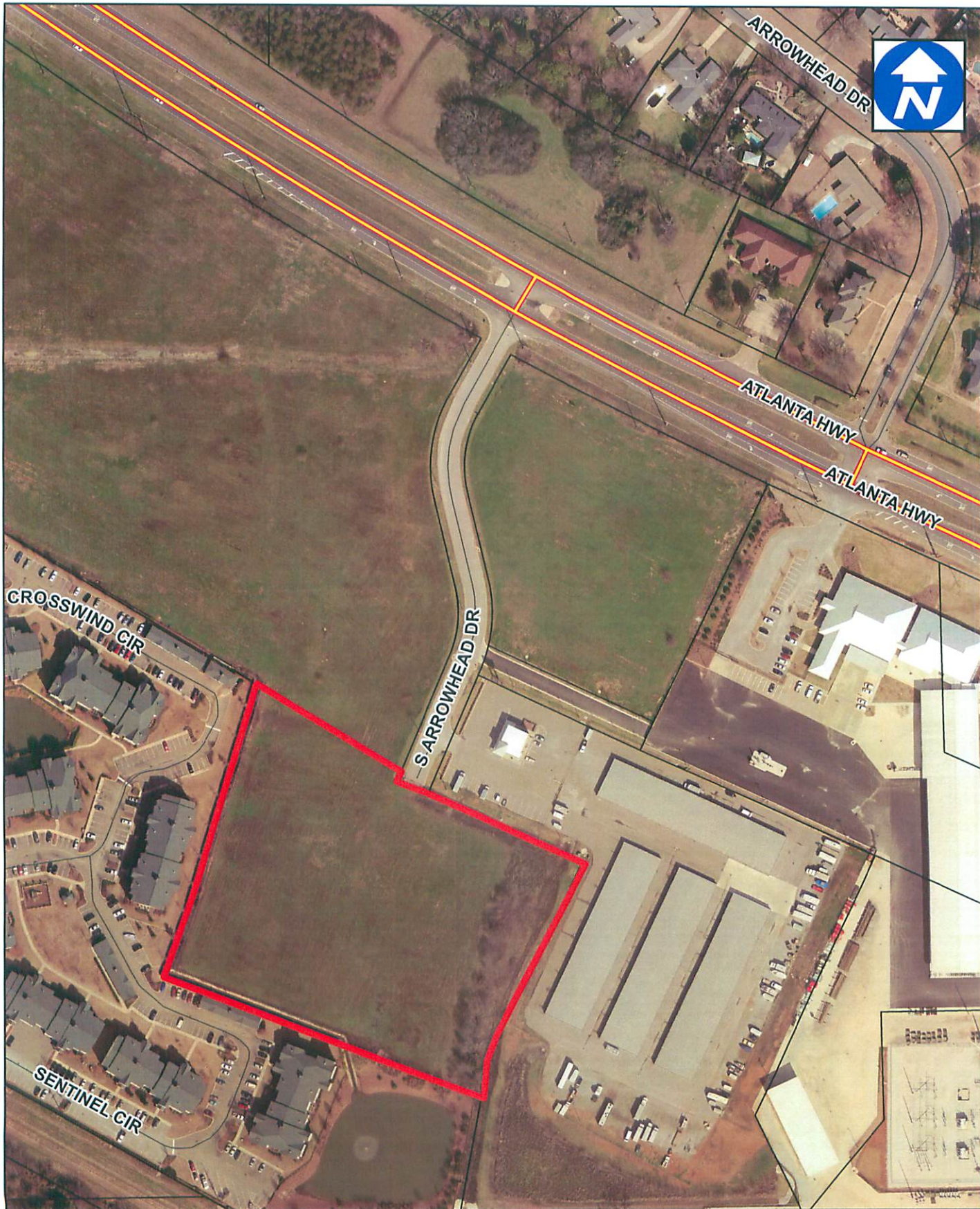
DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 3A



DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 30

4. DP-2015-004 **PRESENTED BY:** Flowers & White Engineering

REPRESENTING: Ingram Construction

SUBJECT: Public hearing for a development plan for a new building to be located on the north side of Mitylene Park Lane, approximately 350 ft. south of Atlanta Highway, in a B-2 (Commercial) Zoning District.

REMARKS: The petitioner has submitted plans to construct a new 9,105 sq. ft. building. There are 46 paved parking spaces indicated on the site plan, and one (1) access drive to Mitylene Park Lane. All applicable requirements will be met.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Provide ADEM permit with copy of CBMP. Provide grading permit and bond.

TRAFFIC ENGINEERING: No objection.

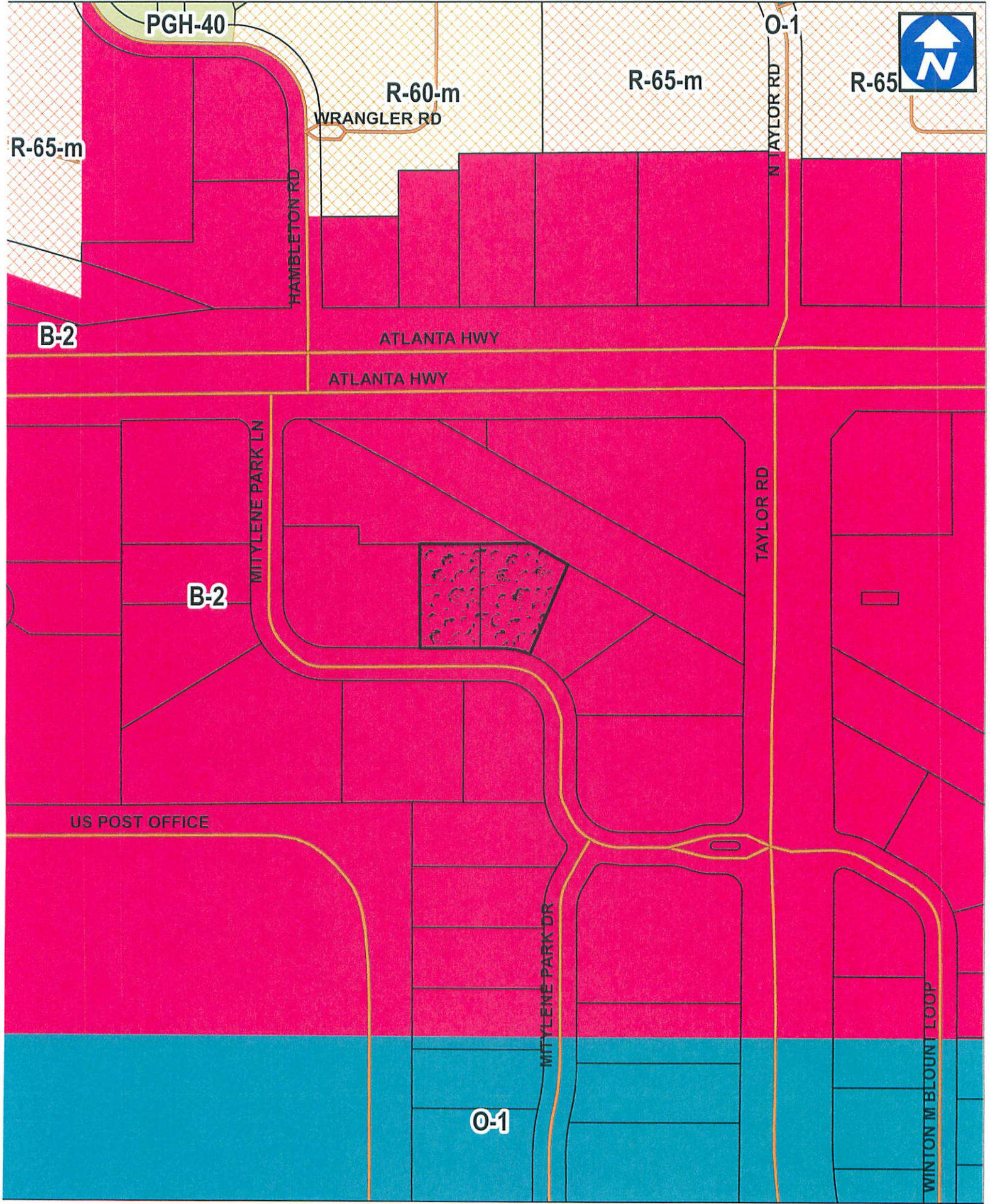
FIRE DEPARTMENT: Under review.

WATER AND SEWER: Under review.

URBAN FORESTRY: Landscape plan required.

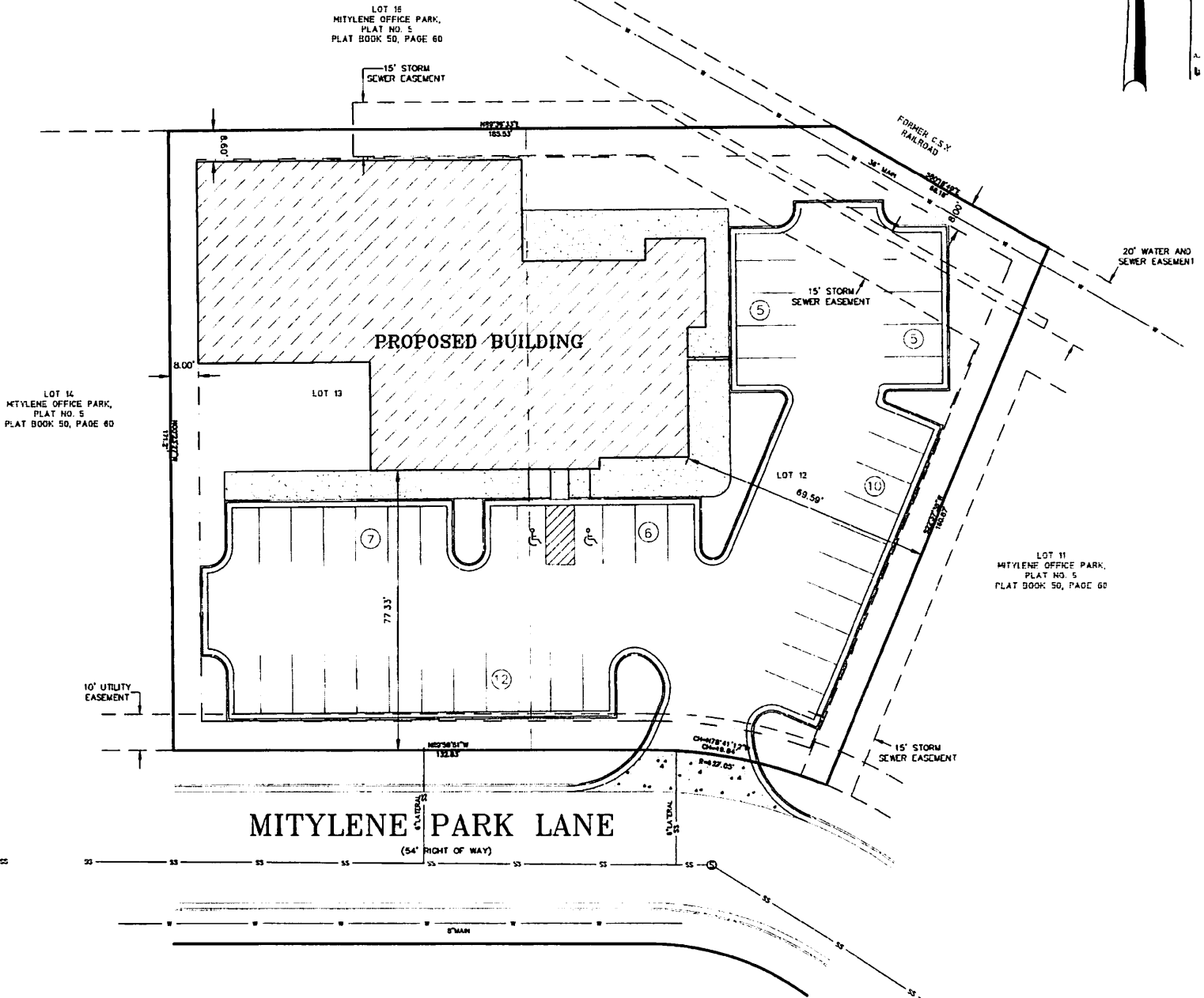
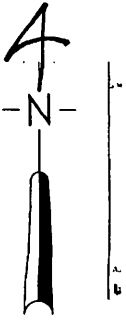
COMMENTS: _____

ACTION TAKEN: _____



SITE

1 inch = 200 feet
Item _____



LOT 14
MITYLENE OFFICE PARK,
PLAT NO. 5
PLAT BOOK 50, PAGE 60

LOT 14
MITYLENE OFFICE PARK,
PLAT NO. 5
PLAT BOOK 50, PAGE 60

LOT 11
MITYLENE OFFICE PARK,
PLAT NO. 5
PLAT BOOK 50, PAGE 60

MITYLENE PARK LANE
(54' RIGHT OF WAY)

PROPOSED BUILDING

IF PL SHOWN HAVE BEEN LOCATED
WCS THE SURVEYOR MARKS NO

4B



SITE 

1 inch = 200 feet
Item _____

FULL REVIEW

5. 8724 **PRESENTED BY:** Flowers & White Engineering

REPRESENTING: Industrial Partners

SUBJECT: Request final approval of Gunter Industrial Park Plat No. 1B located on the south side of Midpark Road, approximately 800 ft. east of Gunter Park Drive West, in an M-1 (Light Industrial) Zoning District.

REMARKS: This plat reconfigures the interior property line for two (2) platted lots. The interior lot line between Lots 1-7 FF and 1-7 EE will be adjusted approximately 32 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 2

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Provide a tie to either a section corner or to the nearest street intersection. Label railroad and ROW width.

TRAFFIC ENGINEERING: No objection.

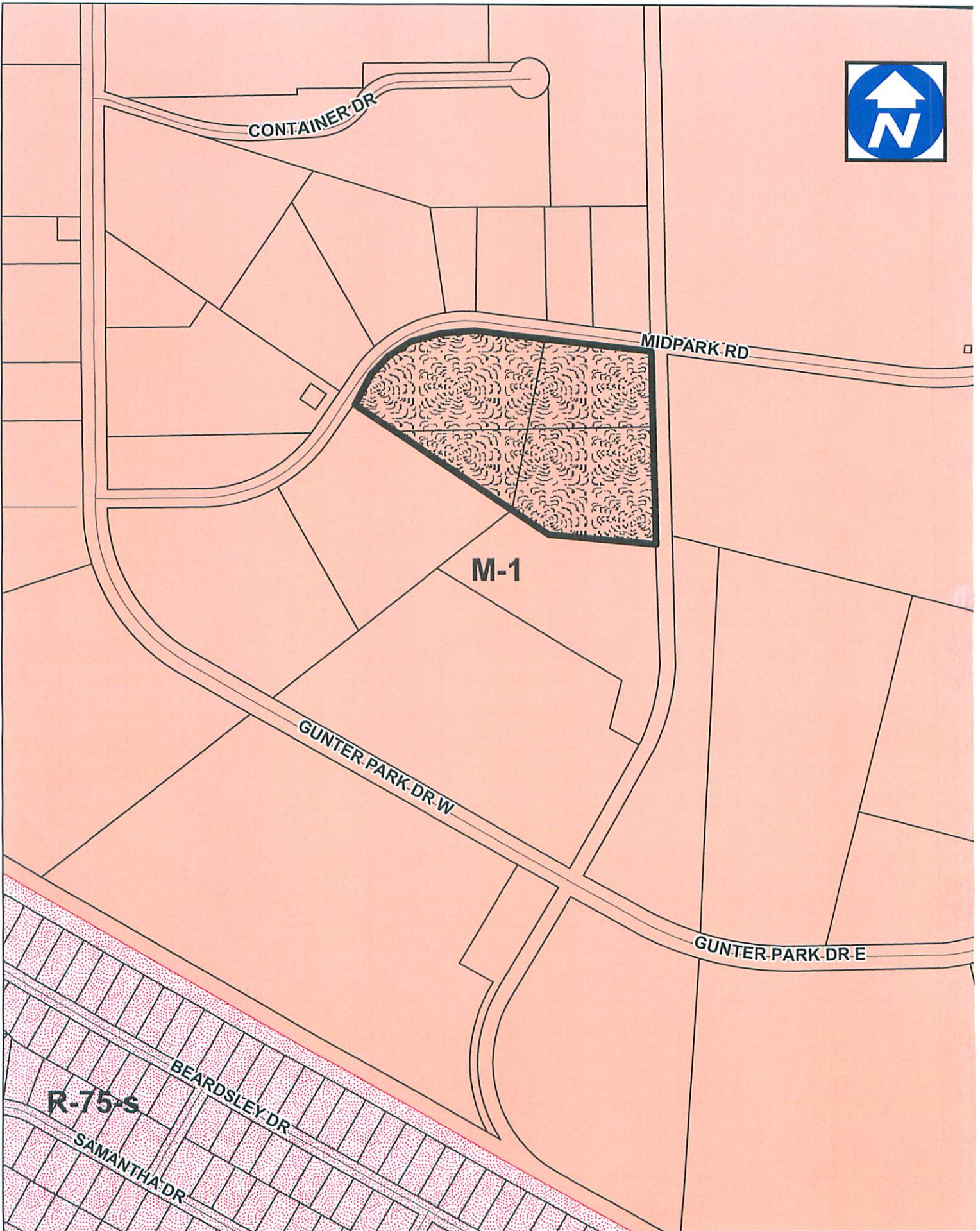
FIRE DEPARTMENT: No objection for platting only.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

COMMENTS: _____

ACTION TAKEN: _____



M-1

CONTAINER DR

MIDPARK RD

GUNTER PARK DR W

GUNTER PARK DR E

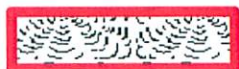
R-75-S

BEARDSLEY DR

SAMANTHA DR

PLATS

SUBJECT PROPERTY



ITEM NO. 5A

1 inch = 400 feet

NO

GUNTER INDUSTRIAL PARK PLAT NO. 1B

BEING A RE-PLAT OF LOTS 1-7E AND 1-7F OF A PART OF PARCEL 1-7 GUNTER INDUSTRIAL PARK PLAT 1 AND PARCEL 2-9 GUNTER INDUSTRIAL PARK PLAT 2 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 27, AT PAGE 80; LYING IN THE SOUTHWEST QUARTER OF SECTION 35, T-17-N, R-18-E, AND THE NORTHWEST QUARTER OF SECTION 2, T-16-N, R-18-E, MONTGOMERY COUNTY, ALABAMA.

STATE OF ALABAMA) MONTGOMERY COUNTY)
I, THE UNDERSIGNED, _____, AS MANAGER OF _____ OWNER OF THE PROPERTY SHOWN ABOVE, HEREBY AGREE IN AND BEARS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP AND ACCEPTS AND APPROVES SAID MAP THIS THE ____ DAY OF JANUARY, 2014.

STATE OF ALABAMA) MONTGOMERY COUNTY)
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT _____ AS MANAGER OF _____ OWNER OF THE PROPERTY SHOWN ABOVE, IS BOUND TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS BOUND TO BE ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED ON THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.
GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE ____ DAY OF JANUARY, 2014.

NOTARY PUBLIC _____ BY COMMISSION EXPIRES _____

STATE OF ALABAMA) MONTGOMERY COUNTY)
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT _____ AS MANAGER OF _____ OWNER OF LOT 1-7F, SHOWN HEREON, HEREBY AGREE IN AND BEARS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP AND ACCEPTS AND APPROVES SAID MAP THIS THE ____ DAY OF JANUARY, 2014.

NOTARY PUBLIC _____ BY COMMISSION EXPIRES _____

STATE OF ALABAMA) MONTGOMERY COUNTY)
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT _____ AS MANAGER OF _____ OWNER OF THE PROPERTY SHOWN ABOVE, IS BOUND TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND WHO IS BOUND TO BE ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED ON THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.
GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE ____ DAY OF JANUARY, 2014.

NOTARY PUBLIC _____ BY COMMISSION EXPIRES _____

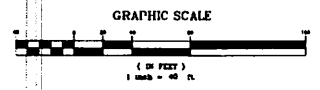
APPROVAL OF THE MONTGOMERY CITY PLANNING COMMISSION
THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MONTGOMERY COUNTY ENGINEER FOR RECORDING IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA.

BY: THOMAS H. TYLER, JR., EXECUTIVE SECRETARY

APPROVAL OF THE MONTGOMERY COUNTY ENGINEER

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MONTGOMERY COUNTY ENGINEER FOR RECORDING IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA.

BY: GEORGE C. SPEAKE, MONTGOMERY COUNTY ENGINEER DATE _____



DRAWN BY: JWS 14-001 PROJ 14-246

FLOWERS & WHITE
ENGINEERING, L.L.C.

PO BOX 221898 MONTGOMERY, AL 36123
PH (334) 856-7020 Fax (334) 856-1251

MIDPARK ROAD
(60' RIGHT OF WAY)

LOT 1-7 FF
4.87 ACRES±

LOT 1-7 EE
5.69 ACRES±

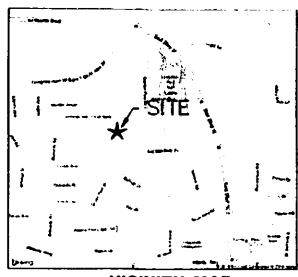
LOT 17 F
GUNTER INDUSTRIAL PARK PLAT 1
BOOK 27, PAGE 80

LOT 17 F
GUNTER INDUSTRIAL PARK PLAT 1
BOOK 27, PAGE 80

LOT 29 B
GUNTER INDUSTRIAL PARK PLAT 1
BOOK 27, PAGE 80

LEGEND

- LOT LINE
- IRON PIN FOUND (AS NOTED)
- IRON PIN SET (DATE)
- PLAT BEARING AND DISTANCE
- ADJACENT PROPERTY LINE



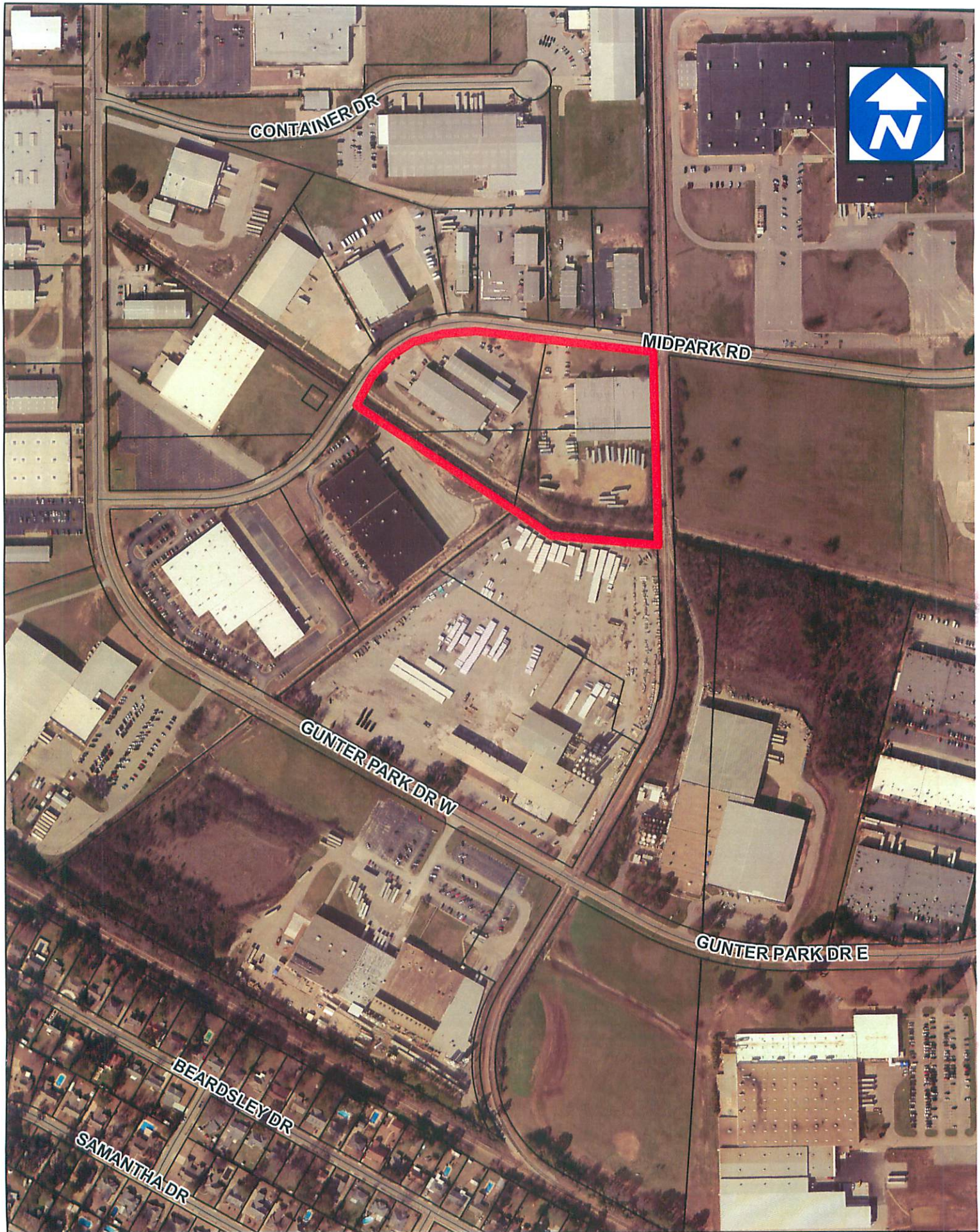
NOTES

- STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED FOR PUBLIC USE.
- ALL EASEMENTS, EXCEPT UTILITY, PRIVATE EASEMENTS OR EASEMENTS FOR SANITARY SEWER OR WATER MAINS SHOWN HEREON ARE HEREBY DEDICATED TO THE GENEALITY OF MONTGOMERY, ALABAMA AND/OR THE COUNTY OF MONTGOMERY, ALABAMA FOR PUBLIC USE. EASEMENTS INCLUDE THE RIGHT OF PASSAGE AND ACCESS BY THE CITY AND/OR COUNTY EMPLOYEES FOR MAINTENANCE OF THE PROPERTY INCLUDED IN THE EASEMENTS. NO PERMANENT STRUCTURE MAY BE PLACED ON THE EASEMENTS SHOWN.
- EASEMENTS FOR SANITARY SEWER AND WATER MAINS, IF NOT PREVIOUSLY DEDICATED ARE HEREBY DEDICATED TO THE WATER WORKS AND SANITARY COVER BOARD OF THE CITY OF MONTGOMERY, ALABAMA, ITS SUCCESSORS OR AGENTS FOR BUSINESS AND FORCES IN THE INSTALLATION AND MAINTENANCE OF SANITARY SEWERS AND WATER MAINS AND THEIR APPURTENANCES. NO PERMANENT STRUCTURES MAY BE PLACED ON ANY PART OF THESE EASEMENTS.
- DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.

STATE OF ALABAMA) MONTGOMERY COUNTY)
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.
ACCORDING TO MY SURVEY THIS THE ____ DAY OF OCTOBER, 2014.
BRADLEY W. FLOWERS, PLS
ALABAMA REG. NO. 3-042

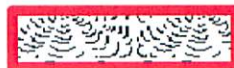
LOT 7
GUNTER INDUSTRIAL PARK PLAT 2
BOOK 24, PAGE 126

NAD83 ALABAMA EAST STATE PLANE COORDINATES



PLATS

SUBJECT PROPERTY



ITEM NO. 5C

1 inch = 400 feet

6. RZ-2015-001 **PRESENTED BY:** Earl Smith

REPRESENTING: Same

SUBJECT: Request to rezone one parcel of land containing 1.33 acres located at 5135 Norman Bridge Road from an AGR-1 (Residential Agriculture) Zoning District to a B-2 (Commercial) Zoning District.

REMARKS: The adjacent property has AGR-1 (Residential Agriculture) zoning to the north, east and south, and M-1 (Light Industrial) zoning to the west. The intended use for this property if rezoned is for commercial use. The Land Use Plan recommends medium density residential use.

COUNCIL DISTRICT: 5

Long Range Planning: No objection.

DEPARTMENT COMMENTS

ENGINEERING DEPARTMENT: No objection to rezoning.

TRAFFIC ENGINEERING: No objection.

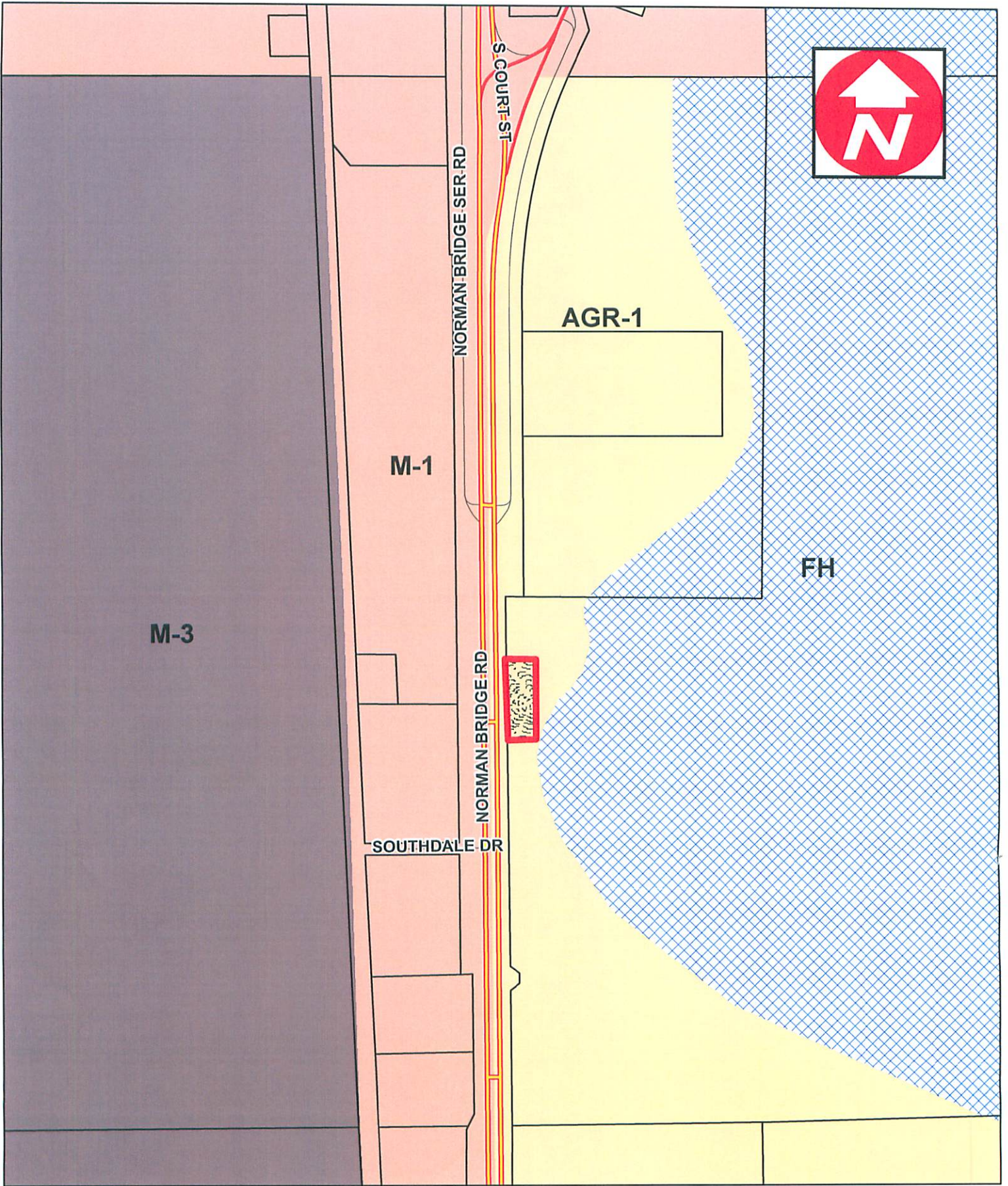
FIRE DEPARTMENT: Under review.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Public sewer not available.

COMMENTS: _____

ACTION TAKEN: _____



REZONING REQUEST

SUBJECT PROPERTY



FILE NO. R2-2015-001

1 inch = 600 feet

FROM AGR-1 **TO** B-2

ITEM NO. 6A



SITE

1 inch = 200 feet

Item 6B

7. 8726 **PRESENTED BY:** Goodwyn, Mills & Cawood

REPRESENTING: Frazer Memorial United Methodist Church

SUBJECT: Request final approval of Frazer Memorial United Methodist Church Plat No. 1-A located on the south side of Atlanta Highway, between South Burbank Drive and Landmark Drive, in INST (Institutional) and R-65-m (Multi-Family Residential) Zoning Districts.

REMARKS: This plat creates three (3) lots for an existing church and existing apartments. Lot 1-A has 1,037 ft. of frontage along Atlanta Highway, approximately 550 ft. of frontage along South Burbank Drive, and 1,132 ft. of frontage along Landmark Drive. Lot 2-A has frontage along a 30 ft. wide access easement which runs east off South Burbank Drive. Lot 3-A has 887 ft. of frontage along South Burbank Drive and a depth of 960 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objection.

TRAFFIC ENGINEERING: No objection.

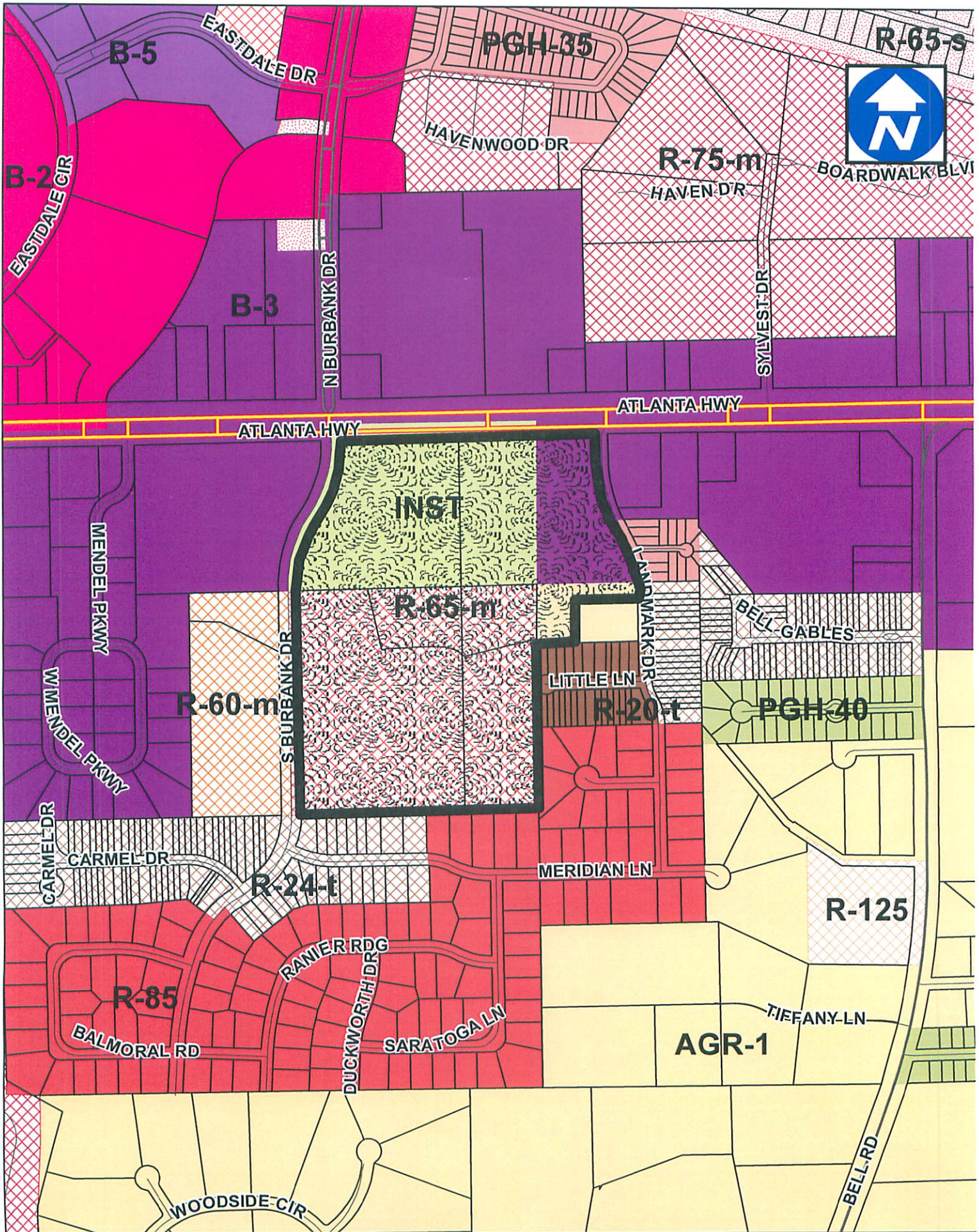
FIRE DEPARTMENT: Under review.

WATER AND SEWER: Under review.

COUNTY HEALTH DEPARTMENT: Under review.

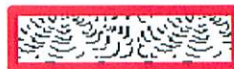
COMMENTS: _____

ACTION TAKEN: _____



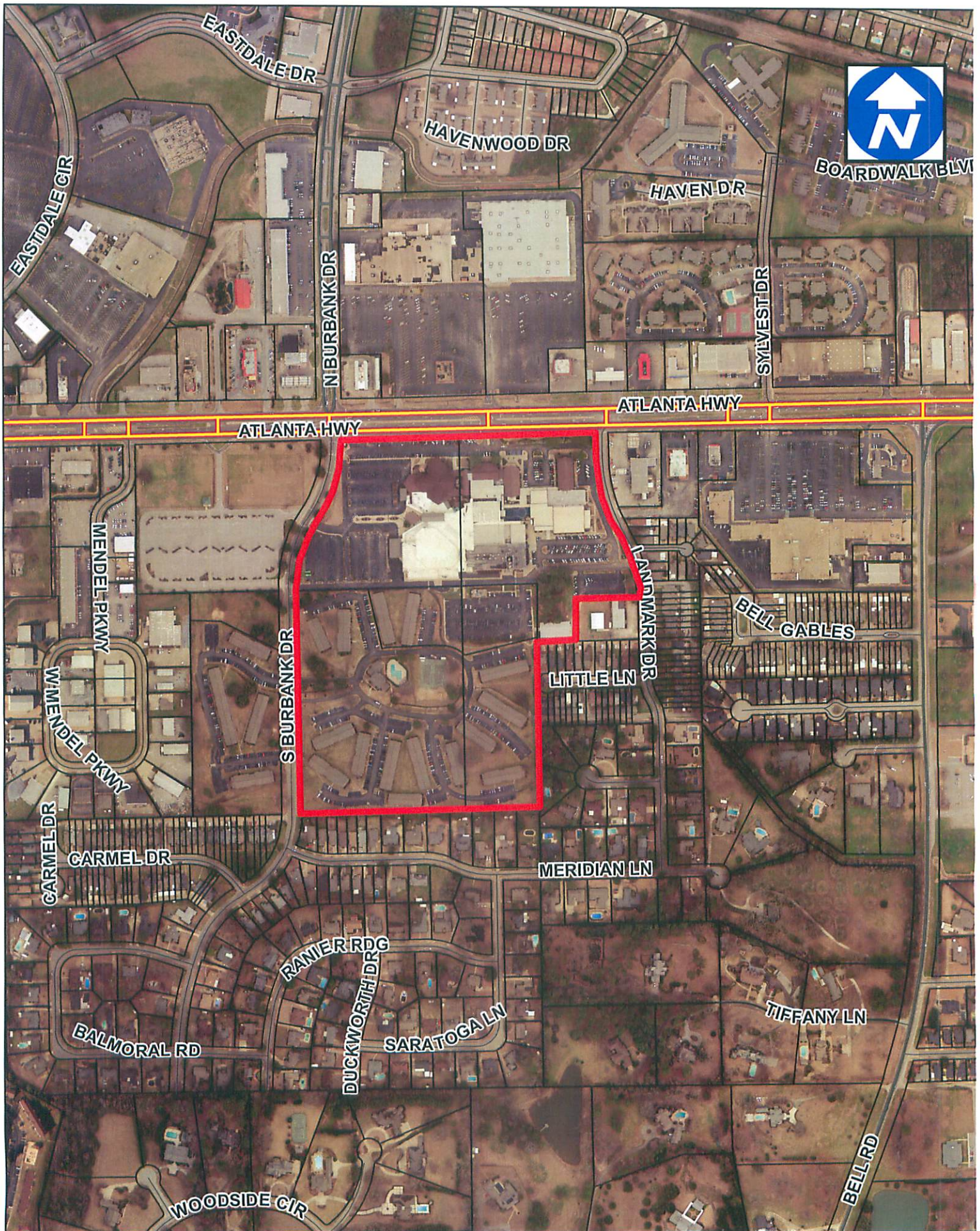
PLATS

SUBJECT PROPERTY



ITEM NO. 7A

1 inch = 500 feet



PLATS

SUBJECT PROPERTY



ITEM NO. 7C

1 inch = 500 feet

8. 8725 **PRESENTED BY:** Survey South

REPRESENTING: Neal Maraman

SUBJECT: Request final approval of Neal Maraman Plat No. 1 located on the east side of Robert C. Ham Road, approximately 2,000 ft. south of Selma Highway, in an AGR-1 (Residential Agriculture) Zoning District.

REMARKS: This plat creates two (2) lots for residential use. Lot 1 (5.11 acres) has 150 ft. of frontage along Robert C. Ham Drive and a depth of 864 ft. Lot 2 (27.68 acres) has 2,226 ft. of frontage along Robert C. Ham Drive and a depth of 864 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: Police Jurisdiction

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Make section tie legible.

TRAFFIC ENGINEERING: No objection.

FIRE DEPARTMENT: Under review.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Public sewer not available.

COMMENTS: _____

ACTION TAKEN: _____



AGR-1

FRENCH ST

SELMA HWY

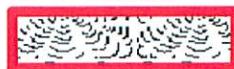
SELMA HWY

ROBERT C HAM RD

T ALEEN RD

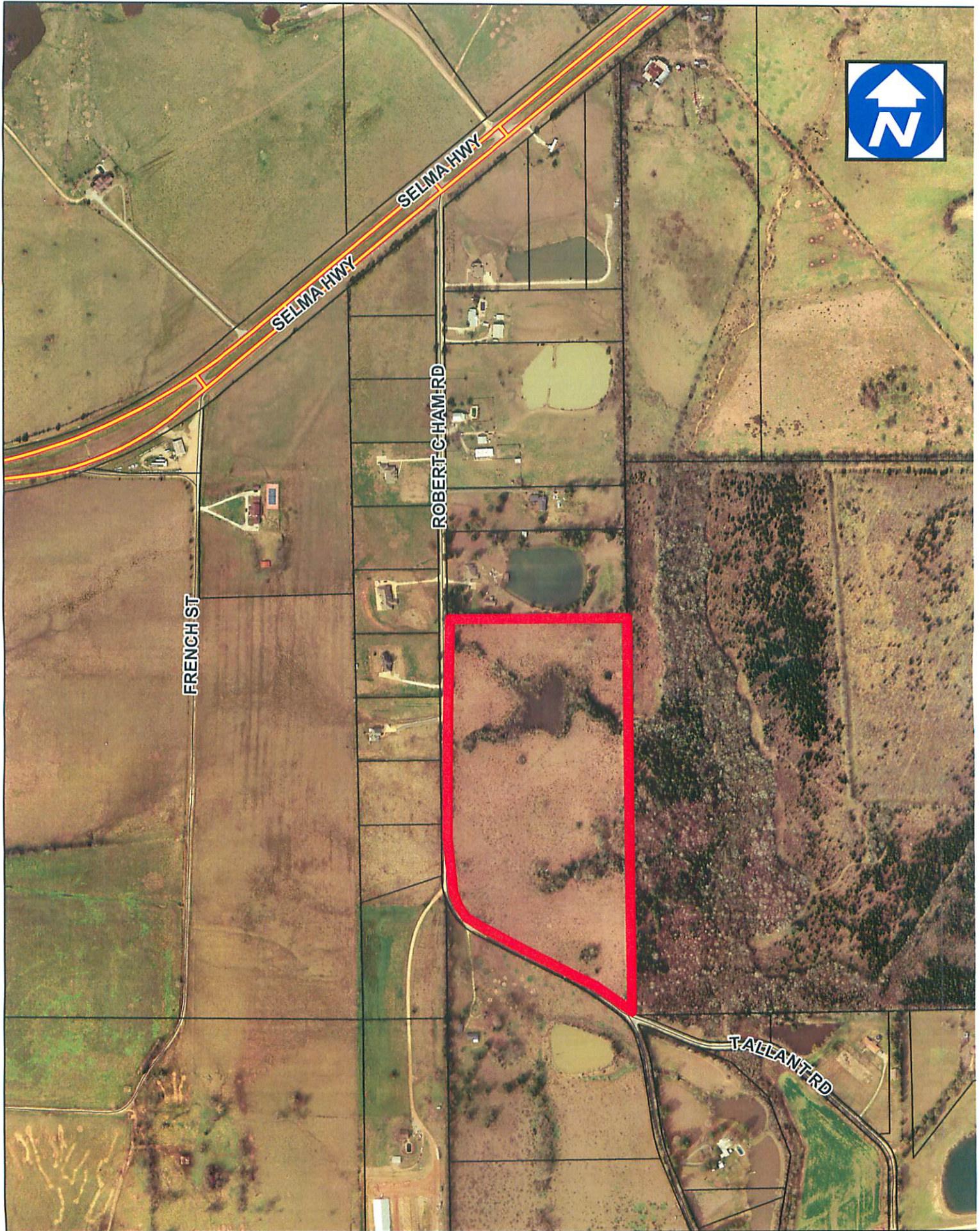
PLATS

SUBJECT PROPERTY



ITEM NO. 8A

1 inch = 600 feet



PLATS

SUBJECT PROPERTY



ITEM NO. 8C

1 inch = 600 feet

9. 8718 **PRESENTED BY:** Baseline Surveying & Design

REPRESENTING: Vaughn Plaza, LLC

SUBJECT: Request final approval of Vaughn Plaza Shopping Center Plat No. 1A located on the southwest corner of Vaughn Road and Vaughn Plaza Road in a B-3 (Commercial) Zoning District.

REMARKS: This plat replats one (1) lot into two (2) lots for commercial use. Lot A-1 (4.70 acres) has frontage along Vaughn Road and Vaughn Plaza Road. Lot A-2 (0.60 acres) has 142 ft. of frontage along Vaughn Road and a depth of 216 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 8

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Note flood info and source on plat. Add utility notes to plat.

TRAFFIC ENGINEERING: No objection.

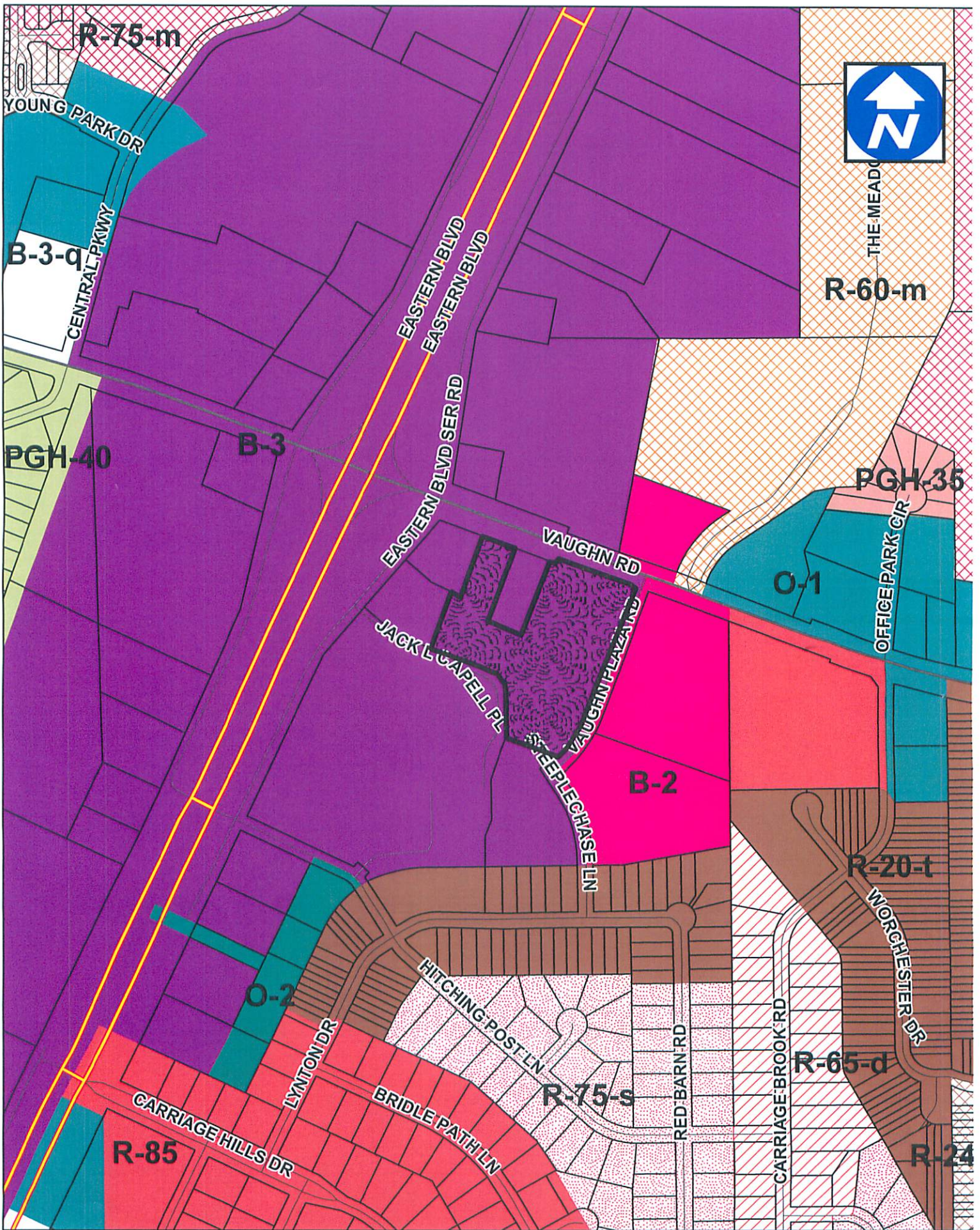
FIRE DEPARTMENT: No objection.

WATER AND SEWER: Check all water and sanitary sewer easements. 55' easement shows in northeast corner is not a water easement. Missing a 14' water main easement along northwest property line behind building and 10' sanitary sewer easement behind building in southwest corner, please show. New water easement may be required for development in Parcel A-2 to access water main south of lot in parking lot.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

COMMENTS: _____

ACTION TAKEN: _____



R-60-m

PGH-35

O-1

B-2

R-20-t

R-75-s

R-65-d

R-75-m

B-3-q

PGH-40

B-3

O-2

R-85

R-24

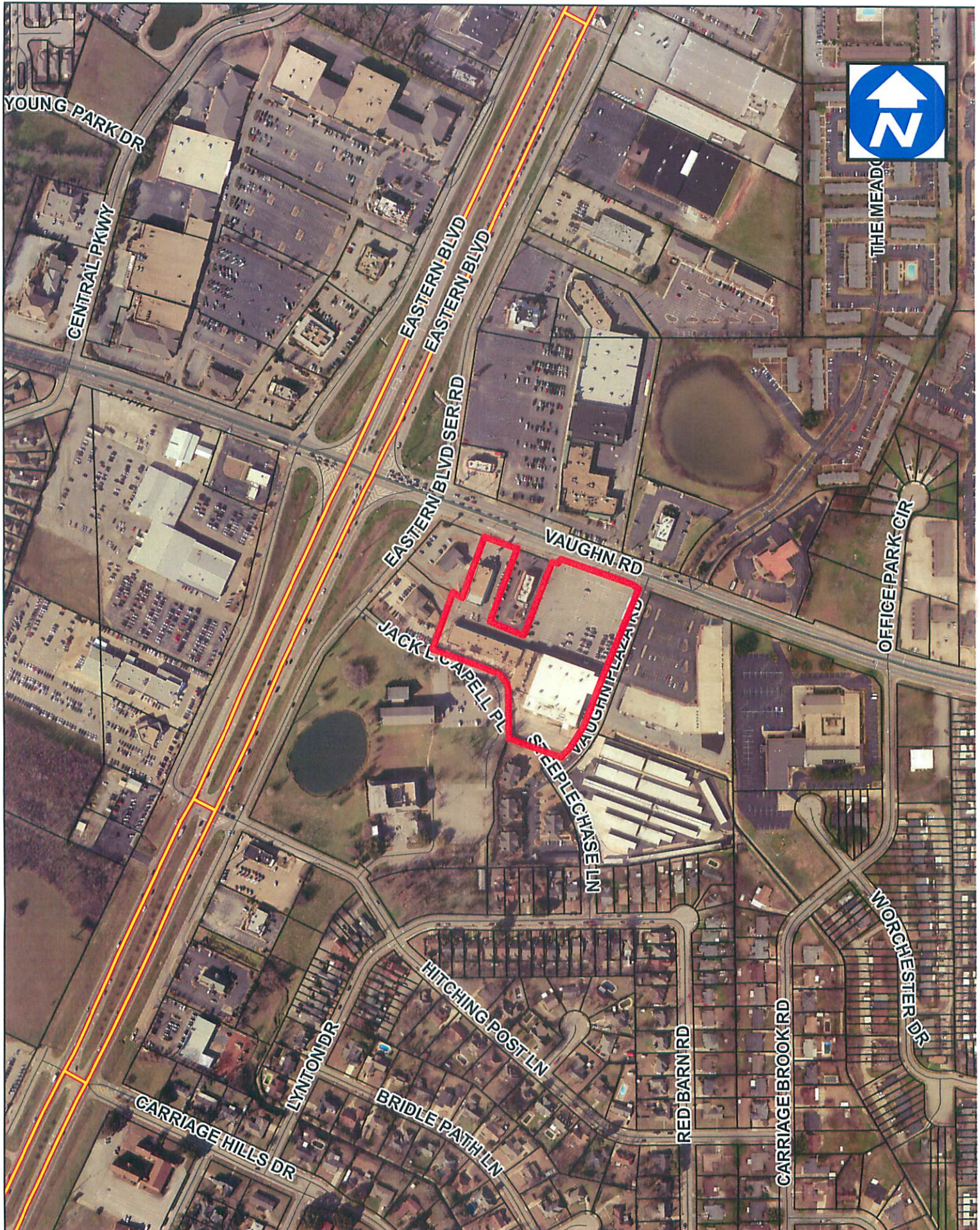
PLATS

SUBJECT PROPERTY



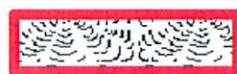
ITEM NO. 9A

1 inch = 400 feet



PLATS

SUBJECT PROPERTY



ITEM NO. 9C

1 inch = 400 feet

10. 8719 **PRESENTED BY:** Lat 32, Inc.

REPRESENTING: The Trotman Company

SUBJECT: Request final approval of Stratford Square Plat No. 1A located on the southeast corner of Eastern Boulevard and Woodmere Boulevard in a B-2 (Commercial) Zoning District.

REMARKS: This plat replats two (2) lots into three (3) lots for commercial use. Lot 1-A (7.75 acres) has 189 ft. of frontage along Eastern Boulevard and 643 ft. of frontage along Woodmere Boulevard. Lot 2-A (0.77 acres) has 150 ft. of frontage along Eastern Boulevard and a depth of 225 ft. Lot 3-A (0.52 acres) has 145 ft. of frontage along Eastern Boulevard and 155 ft. of frontage along Woodmere Boulevard. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Under review.

TRAFFIC ENGINEERING: No objection.

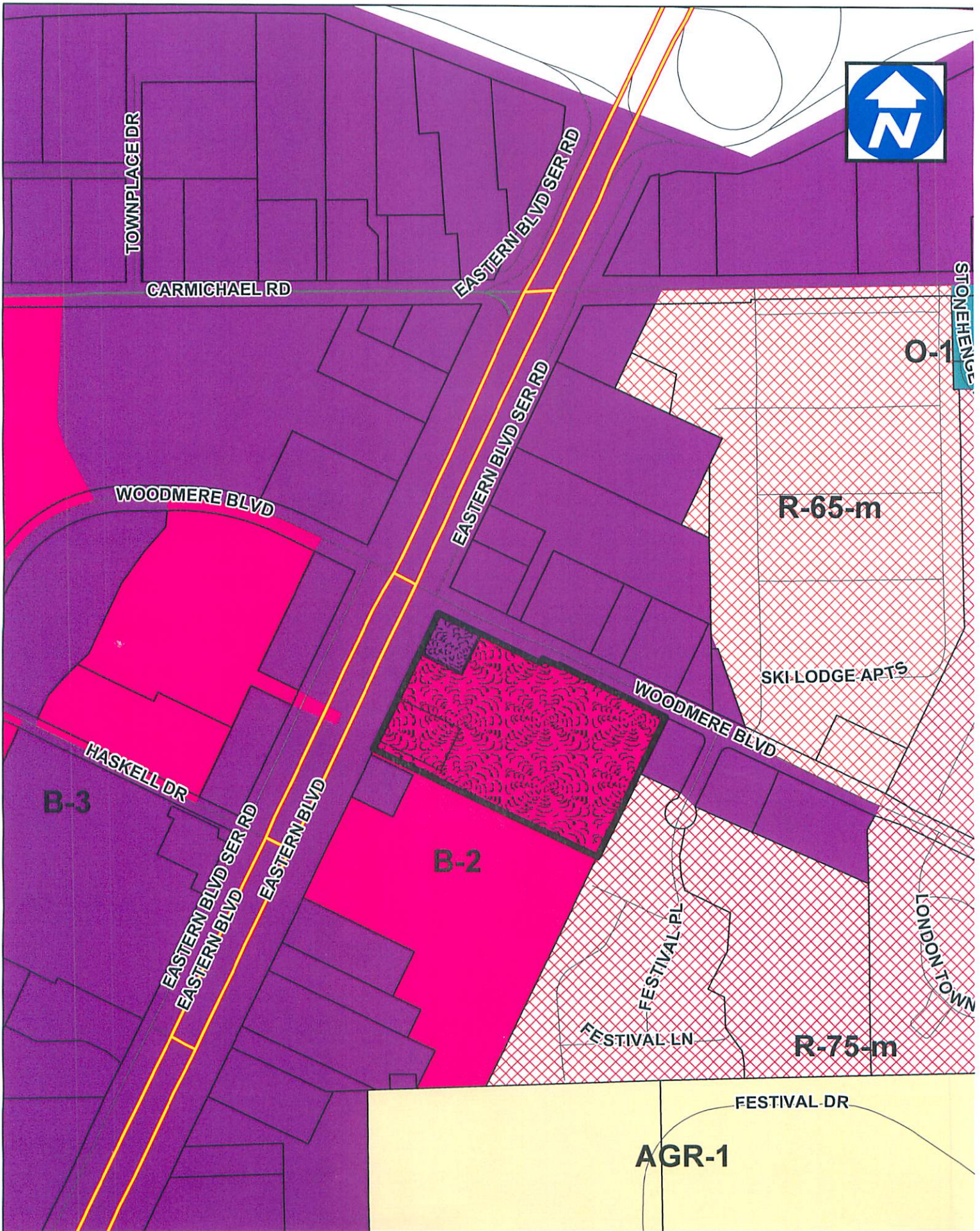
FIRE DEPARTMENT: Approved for platting.

WATER AND SEWER: Show 15' sanitary sewer easement "B" as private easement. Show a 20' water main easement along south lot line from Eastern Blvd. to fire hydrant in southeast corner of property.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

COMMENTS: _____

ACTION TAKEN: _____



0-1

R-65-m

SKI LODGE APTS

B-3

B-2

R-75-m

AGR-1



ITEM NO. 10A

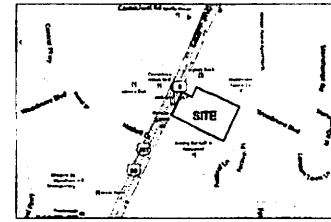
PLATS SUBJECT PROPERTY

1 inch = 400 feet

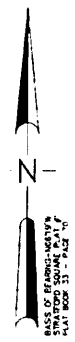
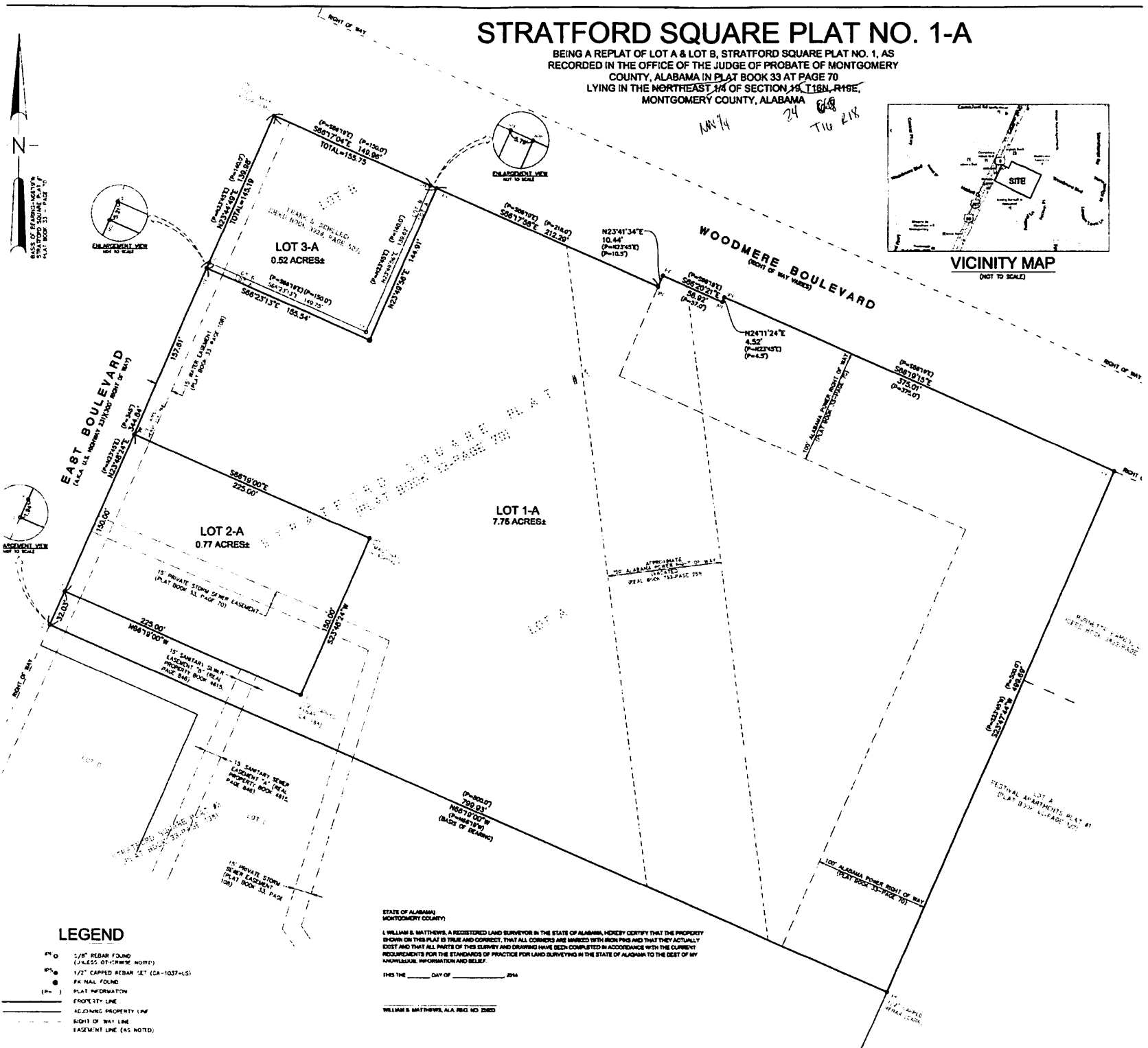
107

STRATFORD SQUARE PLAT NO. 1-A

BEING A REPLAT OF LOT A & LOT B, STRATFORD SQUARE PLAT NO. 1, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 33 AT PAGE 70 LYING IN THE NORTHEAST 1/4 OF SECTION 15, T18N, R19E, MONTGOMERY COUNTY, ALABAMA



VICINITY MAP
(NOT TO SCALE)



LEGEND

- 1/2" REBAR FOUND (UNLESS OTHERWISE NOTED)
- 1/2" CLIPPED REBAR SET (CA-1037-15)
- 1/2" NAIL FOUND
- (P-) PLAT INFORMATION
- PROPERTY LINE
- ADJOINING PROPERTY LINE
- - - - - RIGHT OF WAY LINE
- - - - - EASEMENT LINE (AS NOTED)

STATE OF ALABAMA
MONTGOMERY COUNTY

I, WILLIAM S. MATTHEWS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS TRUE AND CORRECT, THAT ALL CORNERS ARE MARKED BY IRON PINS AND THAT THEY ACTUALLY EXIST AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS FOR THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE _____ DAY OF _____, 2014

WILLIAM S. MATTHEWS, ALA. REG. NO. 2880



PLATS SUBJECT PROPERTY



ITEM NO. 10C

1 inch = 400 feet

11. 8720 **PRESENTED BY:** Lat 32, Inc.

REPRESENTING: Chad Norris

SUBJECT: Request final approval of Chad Norris Plat No. 2 located approximately 430 ft. east of Wares Ferry Road and approximately 460 ft. south of Trackwork Street in an M-1 (Light Industrial) Zoning District.

REMARKS: This plat creates one (1) lot for industrial use. Lot A (10 acres) has 990 ft. of frontage along a 60 ft. wide access easement, which runs east off Wares Ferry Road, and a depth of 547 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: Police Jurisdiction

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Under review.

TRAFFIC ENGINEERING: No objection.

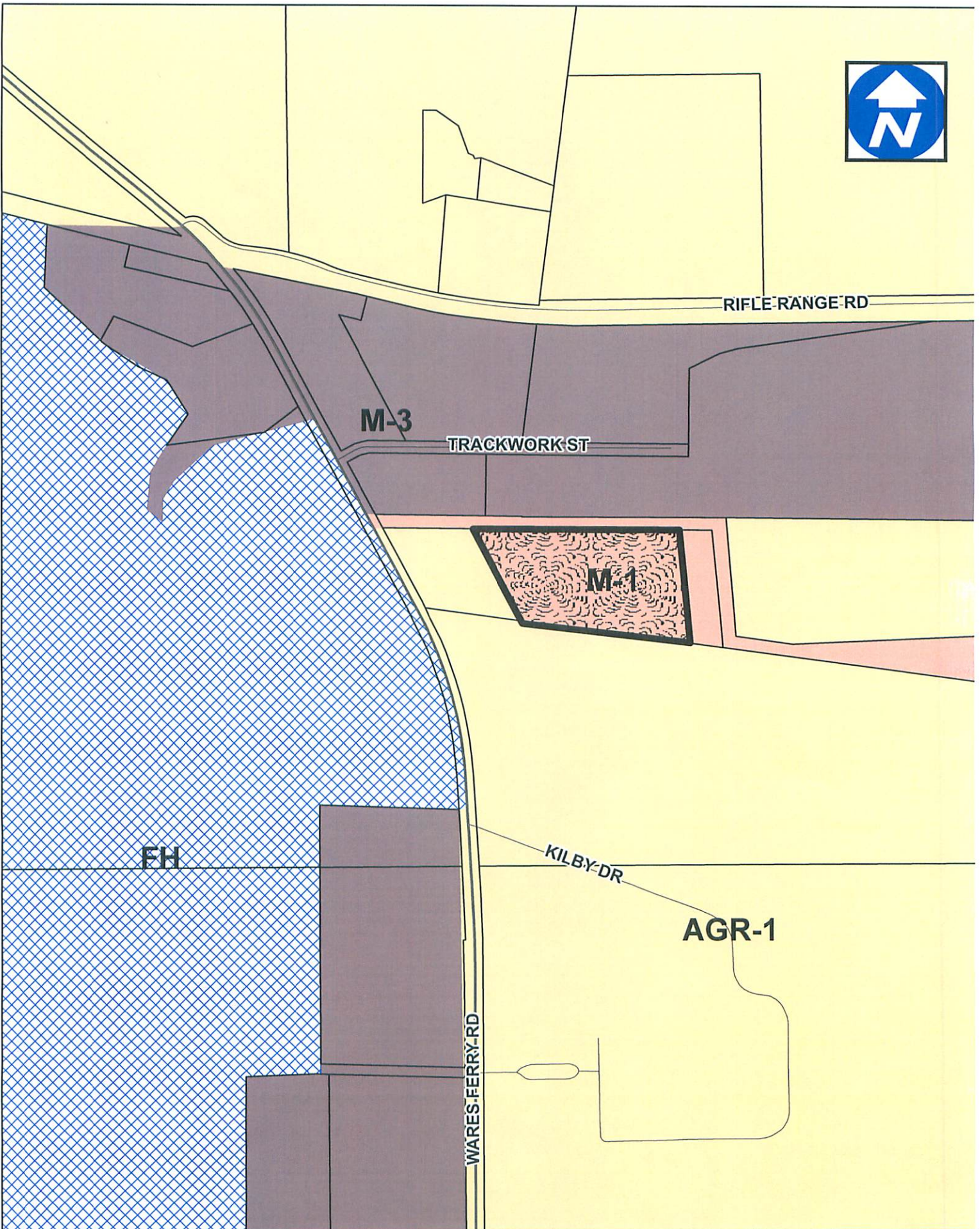
FIRE DEPARTMENT: Approved for platting.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Public sewer not available.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

SUBJECT PROPERTY



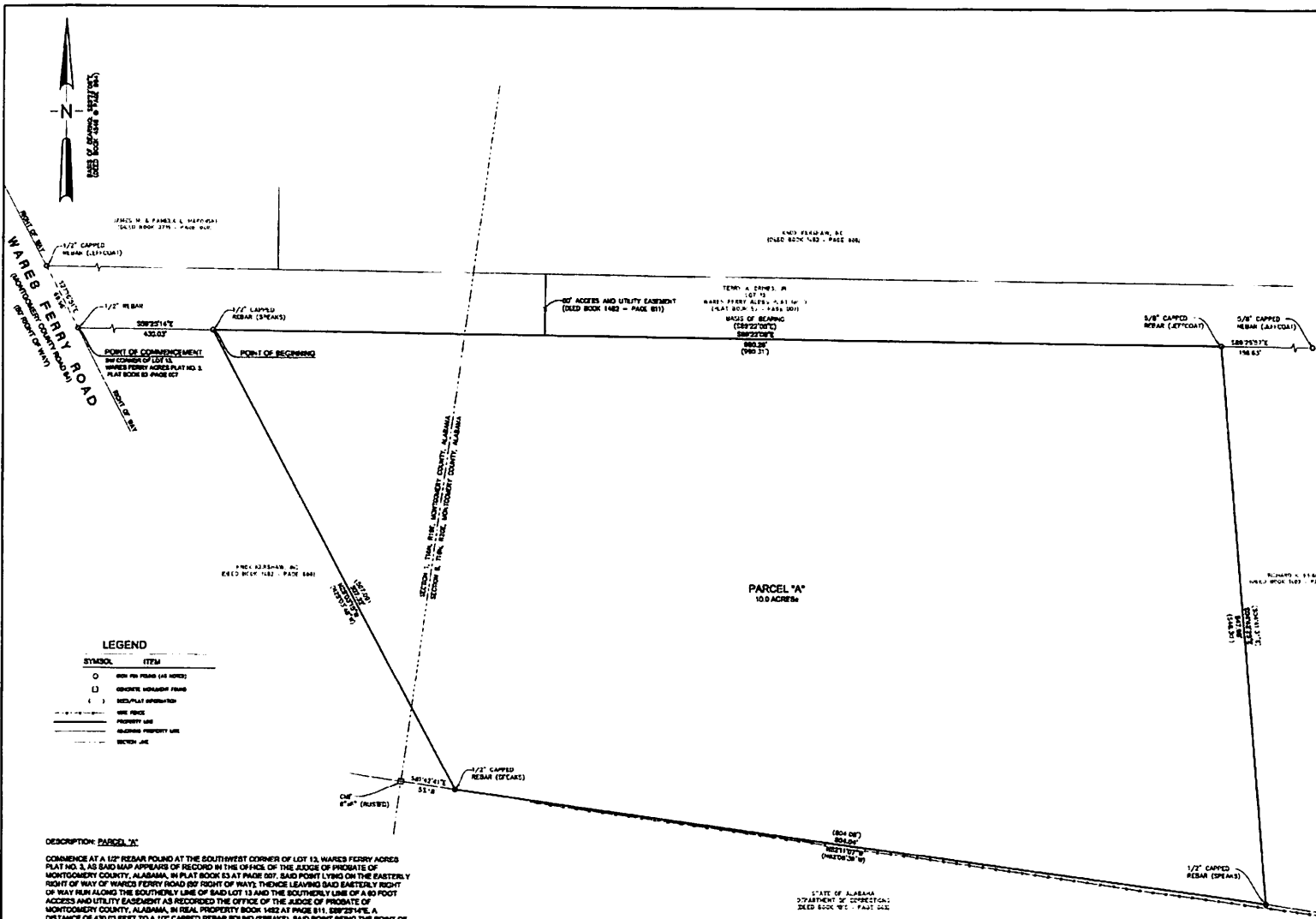
ITEM NO. 11A

1 inch = 600 feet

1111

CHAD NORRIS PLAT NO. 1

LYING IN THE WEST 1/2 OF SW 1/4 OF SECTION 6, T16N, R20E AND THE EAST 1/2 OF THE SE 1/4 OF SECTION 1, T16N, R18E, MONTGOMERY COUNTY, ALABAMA



STATE OF ALABAMA
MONTGOMERY COUNTY

I, THOMAS W. OLIVER A REGISTERED ENGINEER AND LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS TRUE AND CORRECT, THAT ALL CORNERS ARE MARKED WITH IRON PINS AND THAT THEY ACTUALLY EXIST AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS FOR THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE _____ DAY OF _____, 2014.

THOMAS W. OLIVER, A.E. REG. NO. 12743
STATE OF ALABAMA
MONTGOMERY COUNTY

THE UNDERSIGNED, TERRY ORMEY, JR., AS OWNER OF THE PROPERTY SHOWN HEREON, HEREBY JOINS IN AND SHOWS THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND ADOPTS AND APPROVES SAID PLAT AND MAP ON THIS THE _____ DAY OF _____, 2014.

TERRY ORMEY, JR. OWNER

STATE OF ALABAMA
MONTGOMERY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TERRY ORMEY, JR., WHOSE NAME AS OWNER OF THE PROPERTY SHOWN HEREON, IS SHOWN TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING INSTRUMENT, TERRY ORMEY, JR., AS SUCH OWNER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2014.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVAL OF MONTGOMERY CITY DEPARTMENT OF PLANNING

THIS PLAT HAS BEEN SUBMITTED TO THE CITY DEPARTMENT OF PLANNING OF MONTGOMERY, ALABAMA ON _____ AND IS APPROVED ACCORDING TO THE CODE OF ALABAMA 11-62-32

THOMAS M. TYSON, JR.
LAND USE CONTROL ADMINISTRATOR

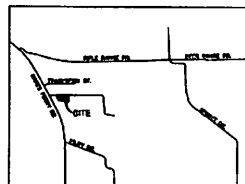
DATE

APPROVAL OF THE MONTGOMERY COUNTY ENGINEER

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MONTGOMERY COUNTY ENGINEER FOR RECORDING IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA.

GEORGE C. SPEAKE
MONTGOMERY COUNTY ENGINEER

DATE



VICINITY MAP
(SEE 10 SCALE)

GRAPHIC SCALE



1 inch = 50 ft



RECEIVED
PLANNING DEPT 10/15/2014

312 CATOMA STREET
SUITE 101
MONTGOMERY, ALABAMA
36104
(205) 271-7173
WWW.LAT-32.COM

DATE	CHECKED	PROJECT NO.
DATE	BY	HOW
DATE	DATE	RESPONSES DURING

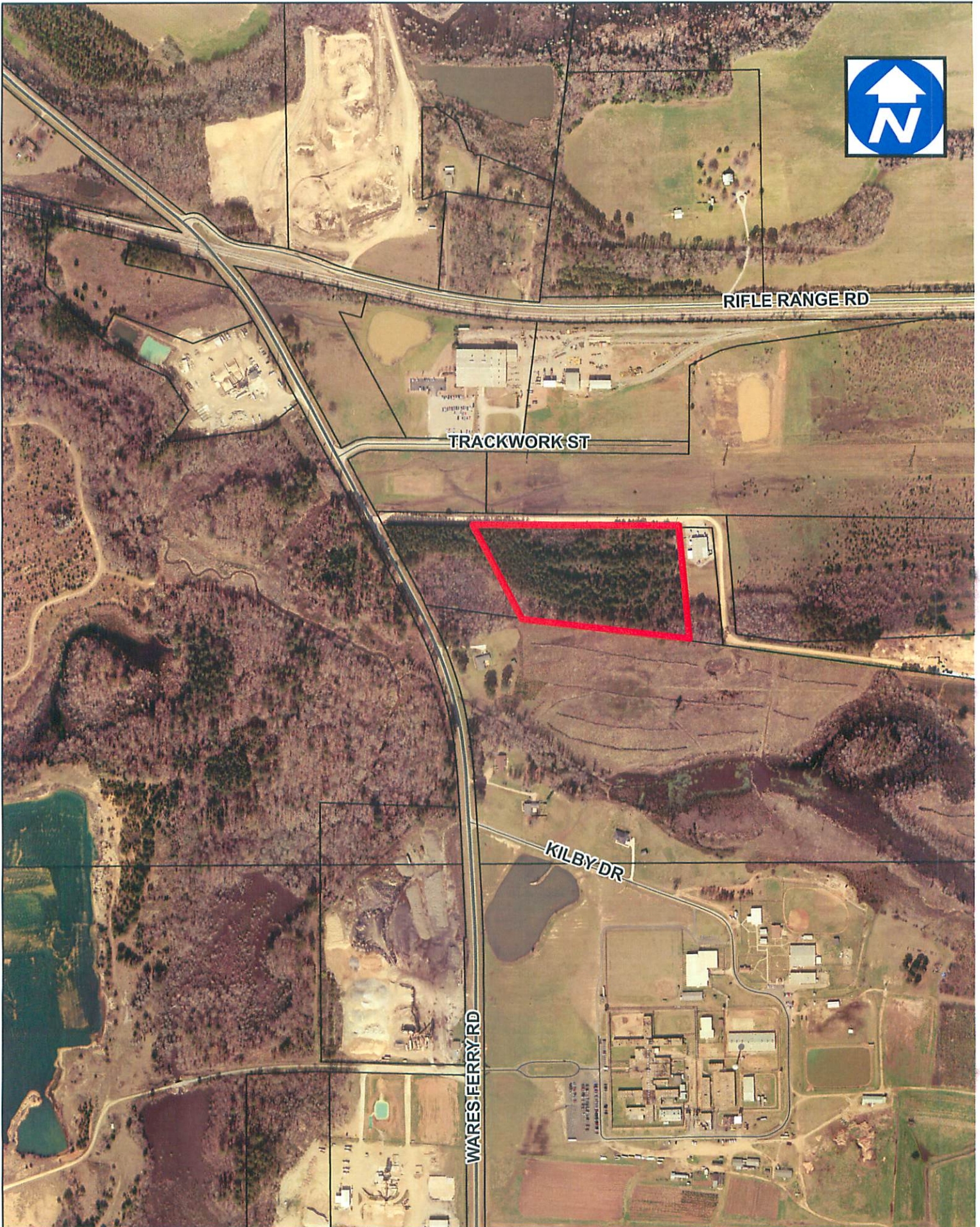
DESCRIPTION: PARCEL 'A'
 COMMENCE AT A 1/2" CAPPED REBAR FOUND AT THE SOUTHWEST CORNER OF LOT 13, WARES FERRY ACRES PLAT NO. 3, AS SAID MAP APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 83 AT PAGE 807. SAID POINT LYING ON THE EASTERLY RIGHT OF WAY OF WARES FERRY ROAD 80' SOUTH OF HAY, THENCE LEAVING SAID EASTERLY RIGHT OF WAY RUN ALONG THE SOUTHERLY LINE OF SAID LOT 13 AND THE SOUTHERLY LINE OF A 80 FOOT ACCESS AND UTILITY EASEMENT AS RECORDED THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN REAL PROPERTY BOOK 1482 AT PAGE 811, 898'23" N, A DISTANCE OF 430.03 FEET TO A 1/2" CAPPED REBAR FOUND (SPEAKS), SAID POINT BEING THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING CONTINUE ALONG THE SAID SOUTHERLY LINES 898'23" N, A DISTANCE OF 860.28 FEET TO A 1/2" CAPPED REBAR FOUND (SPEAKS), THENCE LEAVING SAID SOUTHERLY LINES RUN 80'42" E, A DISTANCE OF 847.88 FEET TO A 1/2" CAPPED REBAR FOUND (SPEAKS), THENCE RUN N62°11'07" W, A DISTANCE OF 864.04 FEET TO A 1/2" CAPPED REBAR FOUND (SPEAKS), THENCE RUN N23°03'17" W, A DISTANCE OF 307.32 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, T16N, R20E AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, T16N, R18E, MONTGOMERY COUNTY, ALABAMA AND CONTAINING 10.0 ACRES, MORE OR LESS.

FLOOD INFORMATION DATA

THIS PROPERTY IS IN ZONE AE OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 01810101N WHICH HAS AN EFFECTIVE DATE OF FEBRUARY 8, 2012 AND IS IN A SPECIAL FLOOD HAZARD AREA. FIELD SURVEYING HAS NOT BEEN PERFORMED TO DETERMINE THIS ZONE. AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR AN AMENDMENT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

NOTE: THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT, THEREFORE THE SUBJECT PROPERTY MAY OR MAY NOT BE SUBJECT TO EASEMENTS AND/OR RIGHTS OF WAY, RECORDED OR NOT RECORDED.



RIFLE RANGE RD

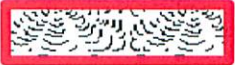
TRACKWORK ST

WARES FERRY RD

KILBY DR

PLATS

SUBJECT PROPERTY



ITEM NO. 10

1 inch = 600 feet

12. 8722 **PRESENTED BY:** Professional Engineering Consultants

REPRESENTING: Estate of Byron Carey Jackson

SUBJECT: Request final approval of Fischer Road Cell Towers Plat No. 1 located on the north side of Fischer Road, approximately 2,000 ft. southwest of Mobile Highway, in an AGR-1 (Residential Agriculture) Zoning District.

REMARKS: This plat creates four (4) lots for cell tower use. Lot A has 81.04 ft. of frontage along Fischer Road, and a depth of 110 ft. Lot B has 50.35 ft. of frontage along Fischer Road, and a depth of 89.71 ft. Lot C has 50.00 ft. of frontage along Fischer Road, and a depth of 91.52 ft. Lot D has 219.15 ft. of frontage along Fischer Road, and a depth of 317.62 ft. Lots A – C are creating a lot for existing cell towers on the property. This plat is not in compliance with the Zoning Ordinance and Subdivision Regulations for this district for Lots A – C, due to the required width of 150 ft. and the required 1 ½ acreage.

COUNCIL DISTRICT: Police Jurisdiction

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Correct flood info and source on plat.

TRAFFIC ENGINEERING: No objection.

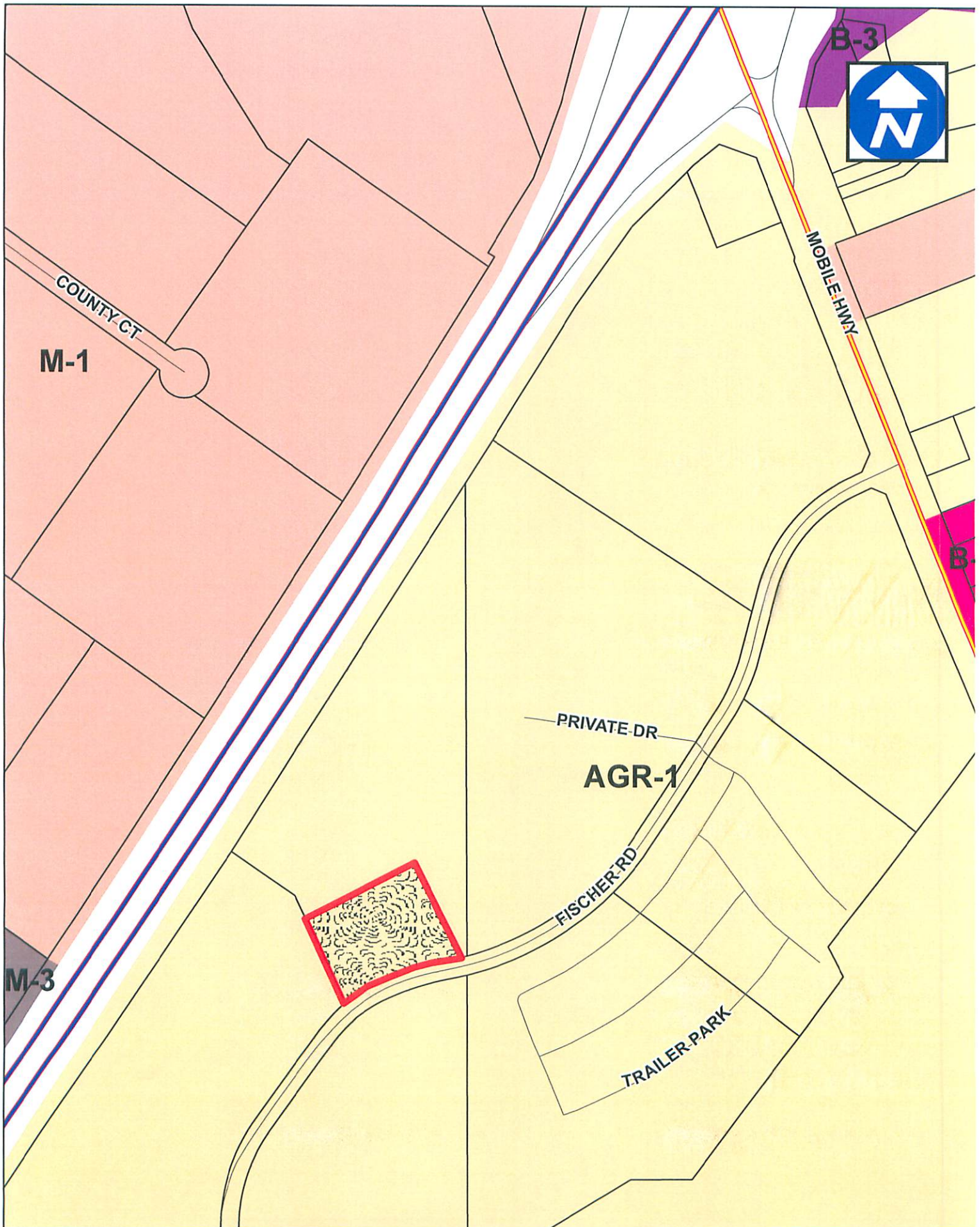
FIRE DEPARTMENT: No objection.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Public sewer not available.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

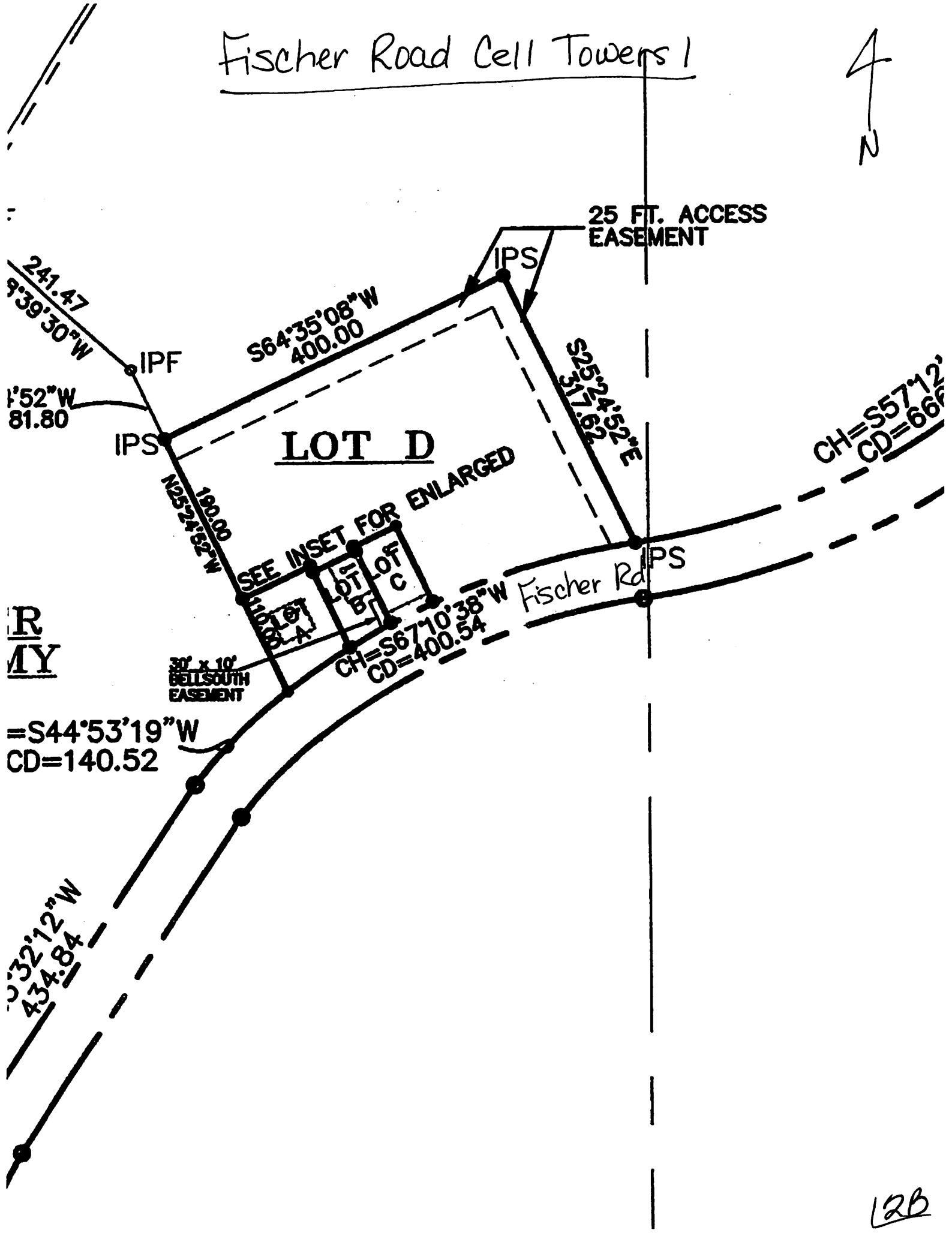
SUBJECT PROPERTY



ITEM NO. 12A

1 inch = 400 feet

Fischer Road Cell Towers 1



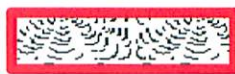
R
MY

12B



PLATS

SUBJECT PROPERTY



ITEM NO. 12C

1 inch = 400 feet

13. 8723 **PRESENTED BY:** Professional Engineering Consultants

REPRESENTING: Browder Veneer Works, Inc.

SUBJECT: Request final approval of Browder Veneer Works, Inc. Plat No. 1 located on the east side of North McDonough Street, across from Coyle Street, in an M-3 (General Industrial) Zoning District.

REMARKS: This plat creates one (1) lot for industrial use. Lot 1 (4.96 acres) has 863.12 ft. of frontage along North McDonough Street, and a depth of 360.03 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 3

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objection.

TRAFFIC ENGINEERING: No objection.

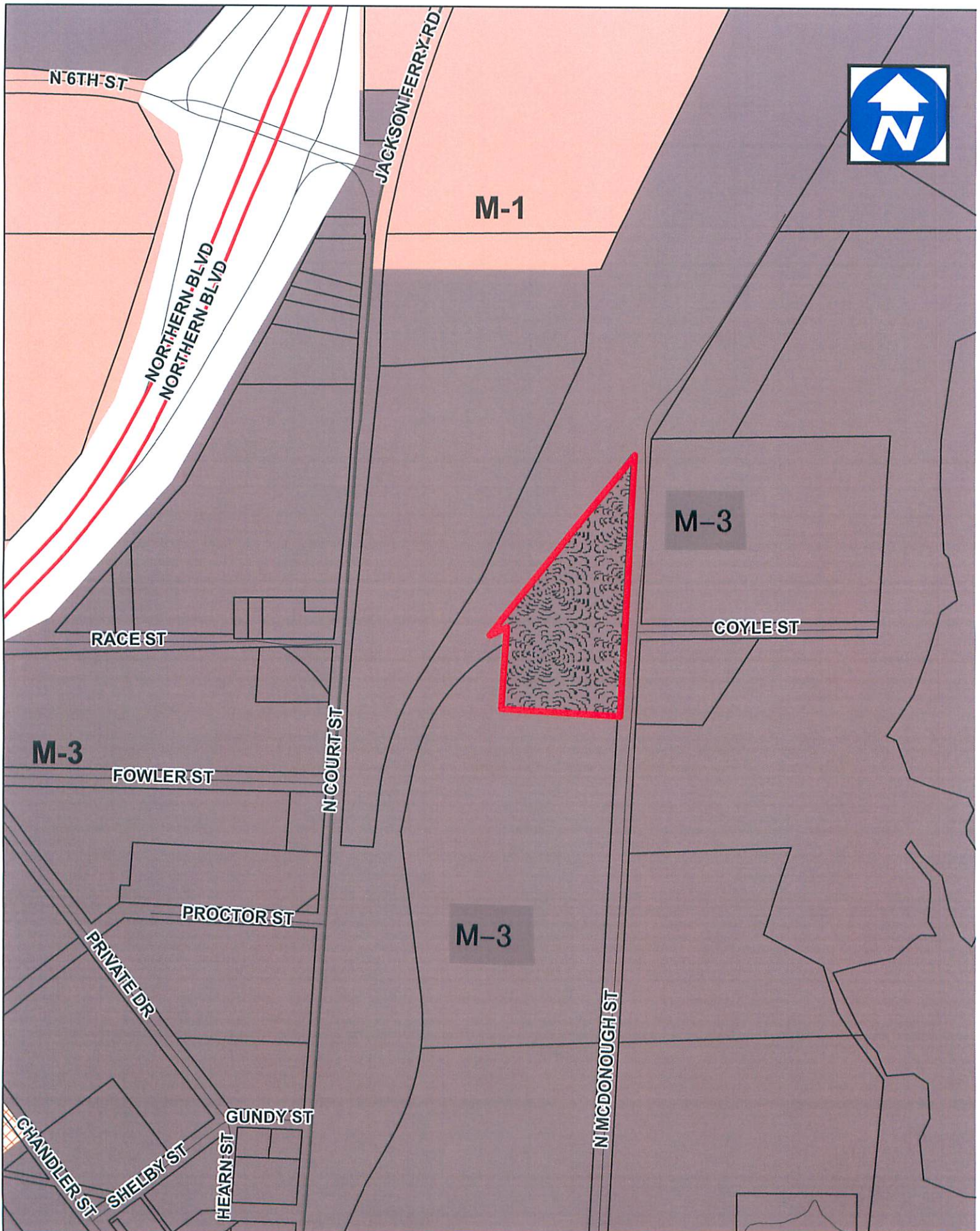
FIRE DEPARTMENT: No objection.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

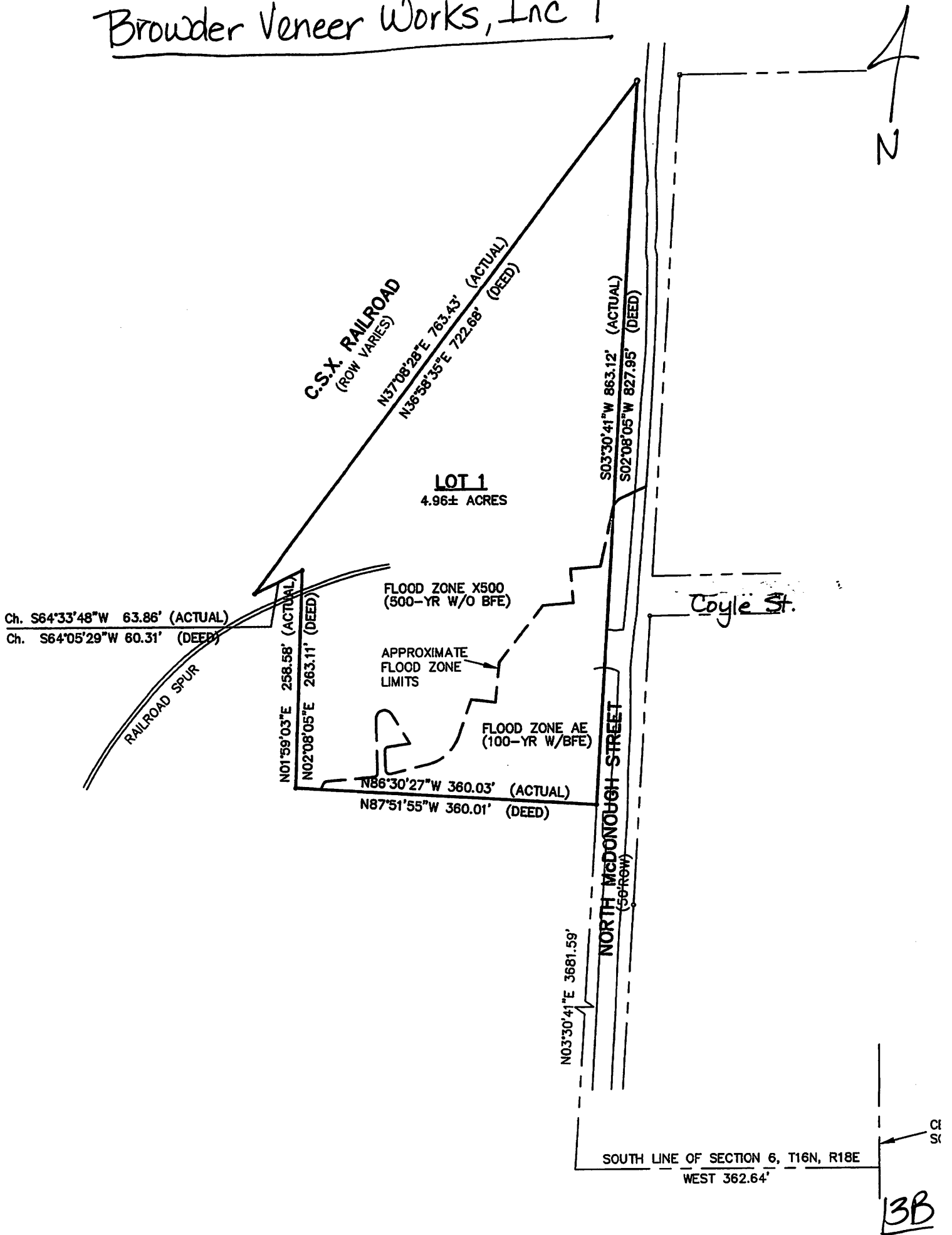
SUBJECT PROPERTY



ITEM NO. 13A

1 inch = 400 feet

Browder Veneer Works, Inc 1





PLATS

SUBJECT PROPERTY



ITEM NO. 13C

1 inch = 400 feet

14. 8529 **PRESENTED BY:** Jeffcoat Engineers

REPRESENTING: Tom Bibb

SUBJECT: Request final approval of Tom Bibb Plat No. 1 located on the south side of Stella Street and the north side of Council Street, approximately 150 ft. east of Westcott Street, in an R-60-d (Duplex Residential) Zoning District.

REMARKS: This plat replats four (4) lots into two (2) lots for residential use. Lot A (0.344 acres) has 100 ft. of frontage along Stella Street and a depth of 150 ft. Lot B (0.345 acres) has 100 ft. of frontage along Council Street and a depth of 150 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 4

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Correct flood info and source on plat.

TRAFFIC ENGINEERING: No objection.

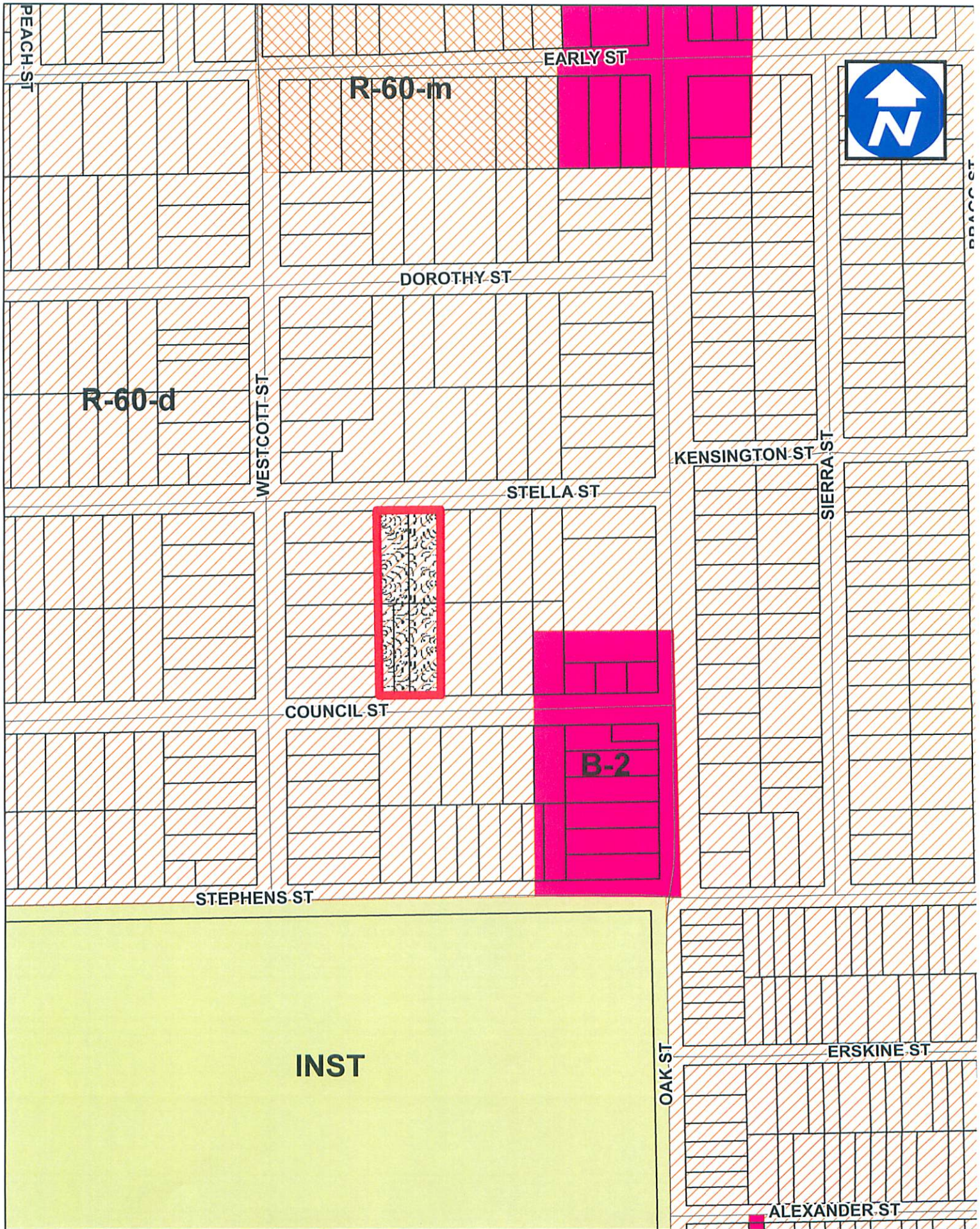
FIRE DEPARTMENT: Under review.

WATER AND SEWER: Kill unused water/sewer laterals. One water/one sewer lateral per lot (typical). Board records show for proposed Lot A: Water lateral at 171 ft. & 221 ft. east of Westcott Street; sewer lateral at 8 ft. & 70 ft. from manhole in Stella Street near northeast property corner. For Lot B: water lateral 186 ft. east of Westcott Street and 378 ft. west of Oak Street; sewer lateral 17 ft., 25.5 ft. and 78 ft. from manhole in Council Street near southwest property corner.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

SUBJECT PROPERTY

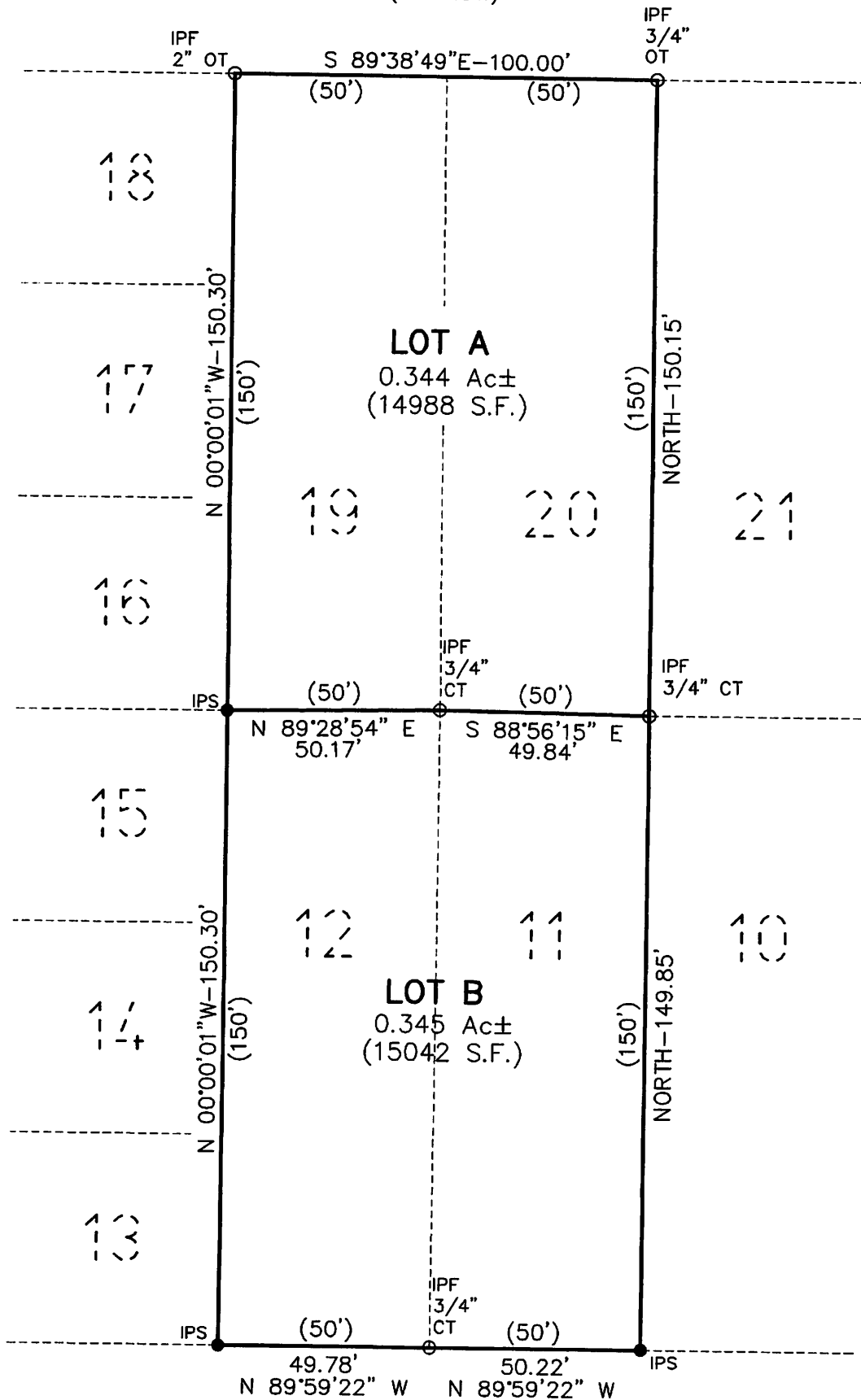


ITEM NO. 14A

1 inch = 200 feet

Tom Bibb I

STELLA STREET
(50' ROW)



COUNCIL STREET
(40' ROW)

14B



PLATS SUBJECT PROPERTY
1 inch = 200 feet



ITEM NO. 14C

15. 8721 **PRESENTED BY:** Jeffcoat Engineers

REPRESENTING: Tom Bibb

SUBJECT: Request final approval of Tom Bibb Plat No. 2 located on the southeast corner of Hugh Street and Dillard Street in an R-60-d (Duplex Residential) Zoning District.

REMARKS: This plat replats three (3) lots into one (1) lot for residential use . Lot A (0.517 acres) has 150 ft. of frontage along Dillard Street, 150 ft. of frontage along Hugh Street, and 150 ft. of frontage along Center Street. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

COUNCIL DISTRICT: 4

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Correct flood info and source on plat.

TRAFFIC ENGINEERING: No objection.

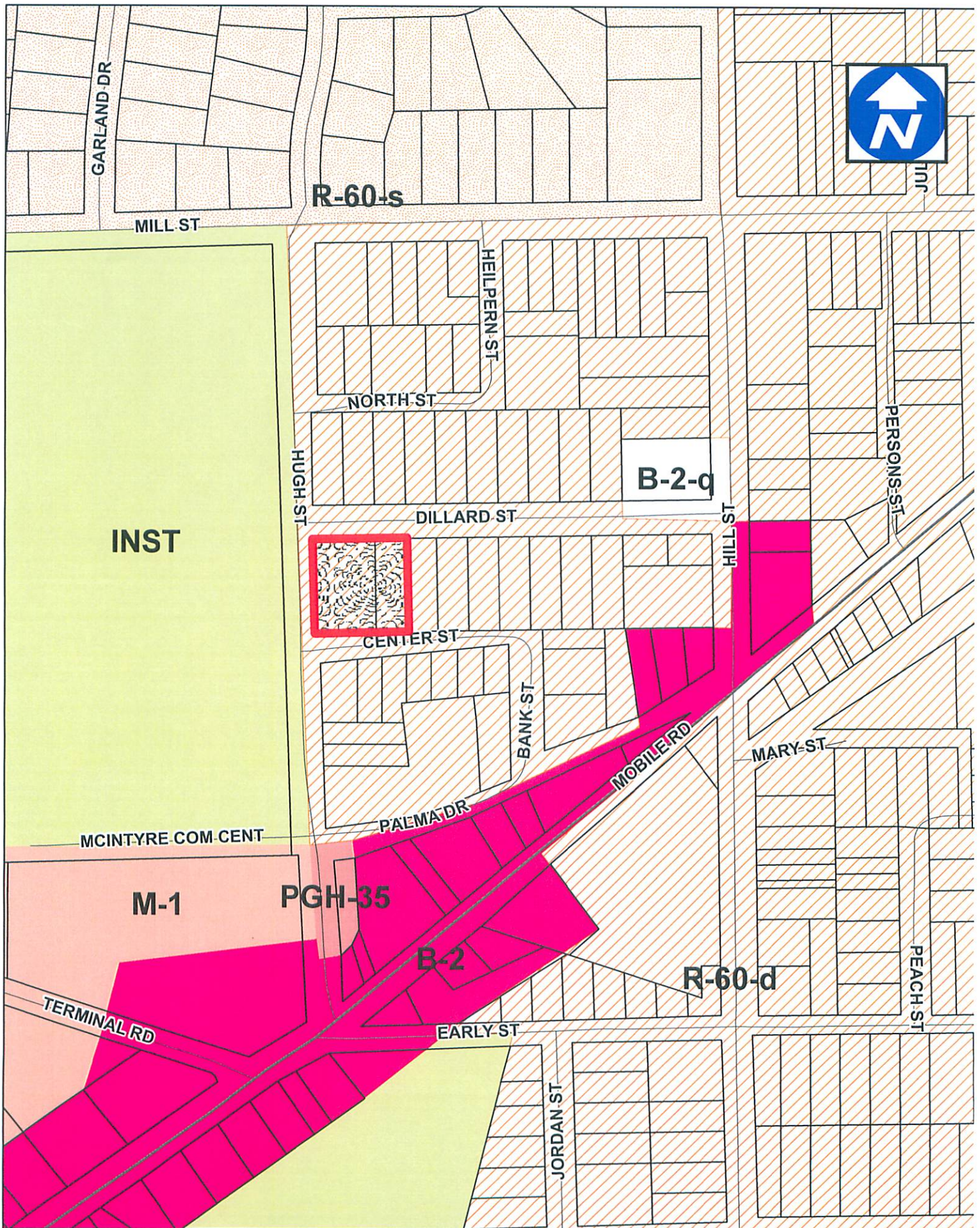
FIRE DEPARTMENT: Under review.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Site served by public sanitary sewer.

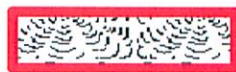
COMMENTS: _____

ACTION TAKEN: _____



PLATS

SUBJECT PROPERTY



ITEM NO. 15A

1 inch = 200 feet

Tom Bibb 2



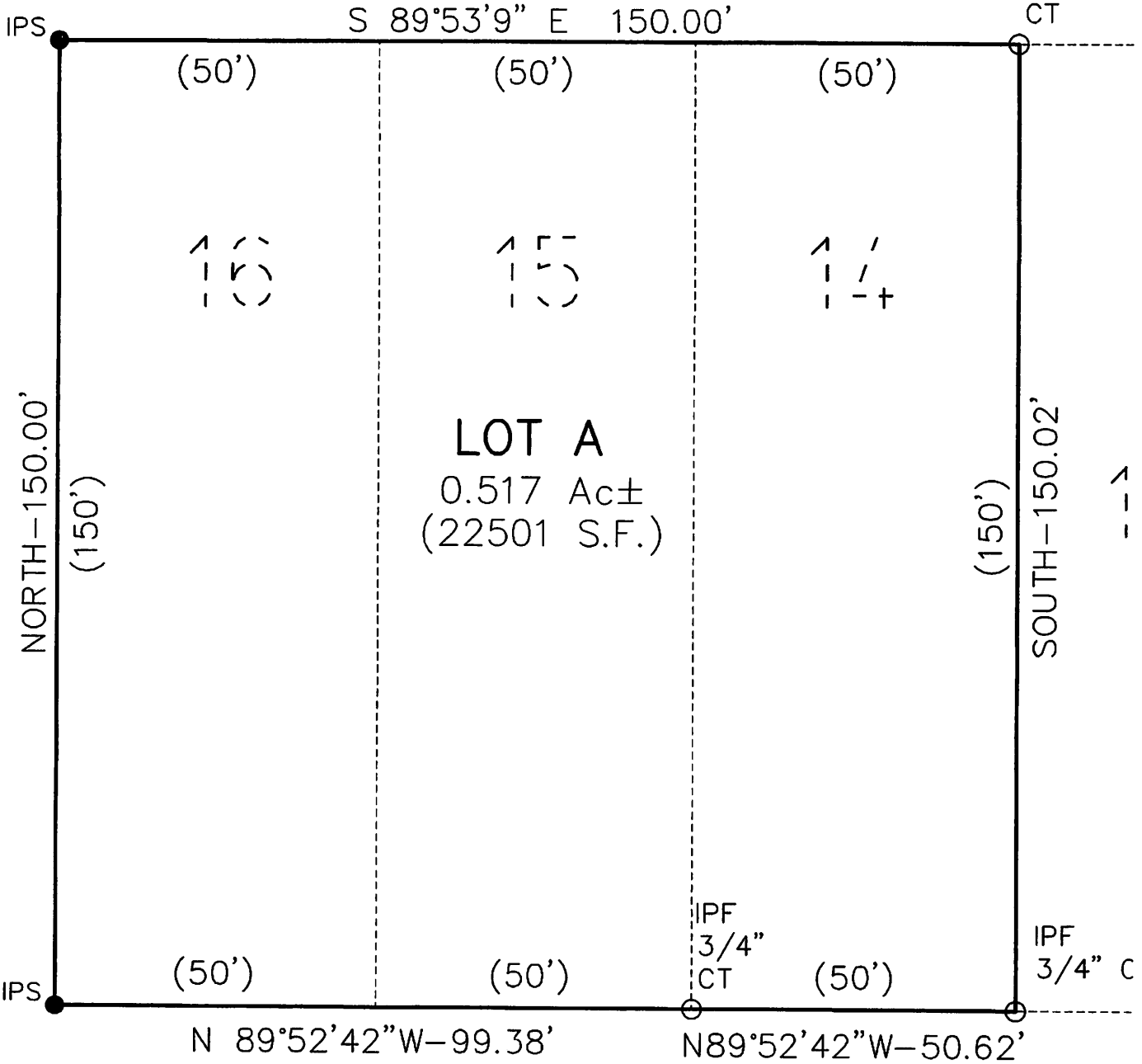
BASIS ()

O.T. - OPEN TOP PIPE

DILLARD STREET

(50' ROW)

IPF
3/4"
CT



CENTER STREET

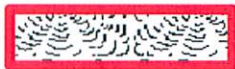
(ROW VARIES)

15B



PLATS

SUBJECT PROPERTY



ITEM NO. 15C

1 inch = 200 feet

16. 7518 **PRESENTED BY:** Jeffcoat Engineers & Surveyors

REPRESENTING: New Home Missionary Baptist Church

SUBJECT: Request final approval of New Home Missionary Baptist Church Plat No. 1 located on the east side of Wares Ferry Road, and the north and south side of Jones Road, in an AGR-1 (Residential Agriculture) Zoning District.

REMARKS: This plat creates two (2) lots for church use. Lot 1 (7.49 acres) has 432 ft. of frontage along Wares Ferry Road and 706 ft. of frontage along Jones Road. Lot 2 (1.34 acres) has 99 ft. of frontage along Wares Ferry Road and 697 ft. of frontage along Jones Road. AGR-1 requires 1 ½ acres; however this is church property and they only have 1.34 acres on the south side of Jones Road. This plat is not in compliance with the Zoning Ordinance and Subdivision Regulations for this district due to Lot 2 not being 1 ½ acres.

COUNCIL DISTRICT: Police Jurisdiction

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: Correct flood not to read current flood info and source.

TRAFFIC ENGINEERING: No objection.

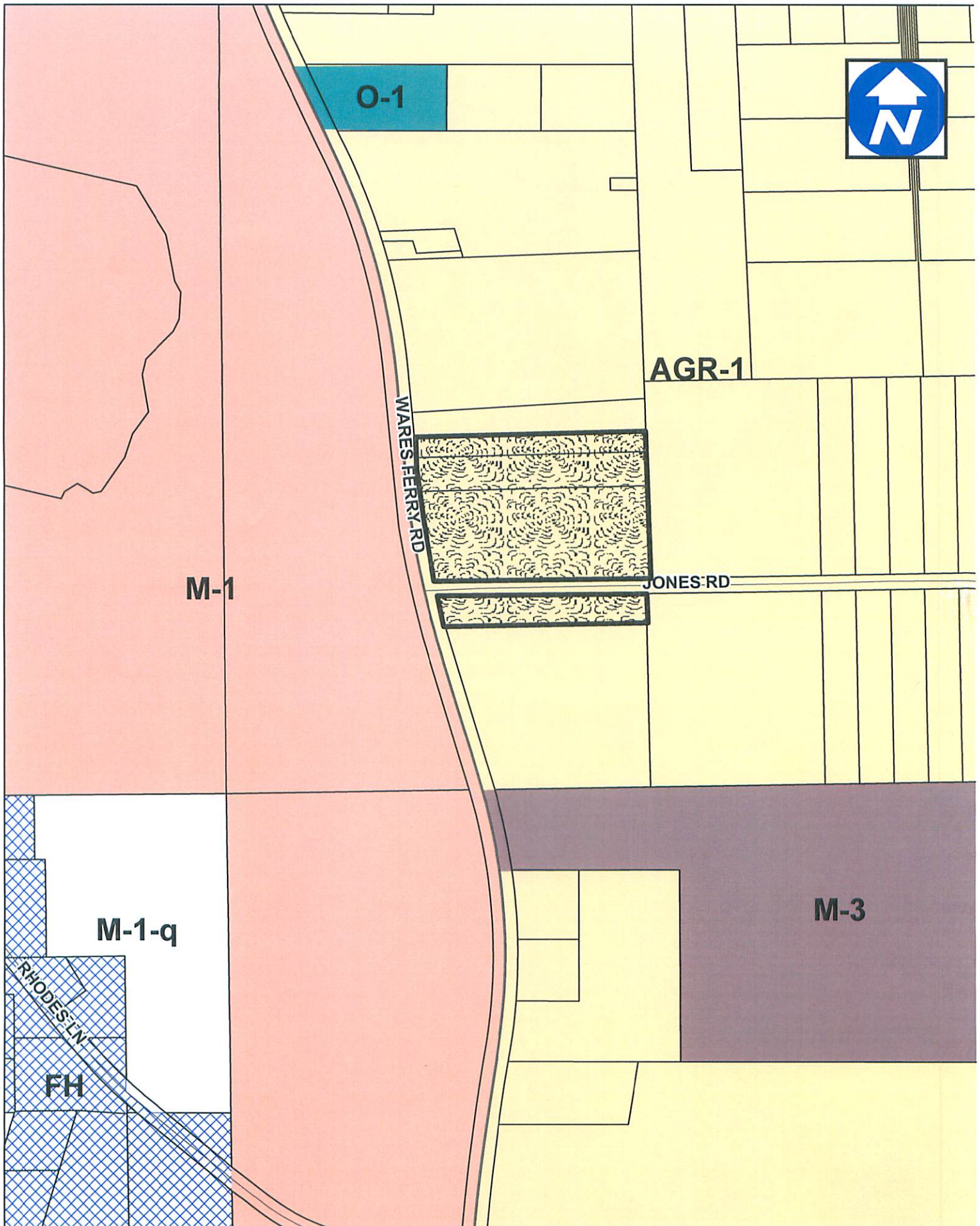
FIRE DEPARTMENT: No objection.

WATER AND SEWER: No objection.

COUNTY HEALTH DEPARTMENT: Public sewer not available.

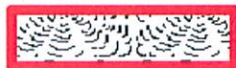
COMMENTS: _____

ACTION TAKEN: _____



PLATS

SUBJECT PROPERTY



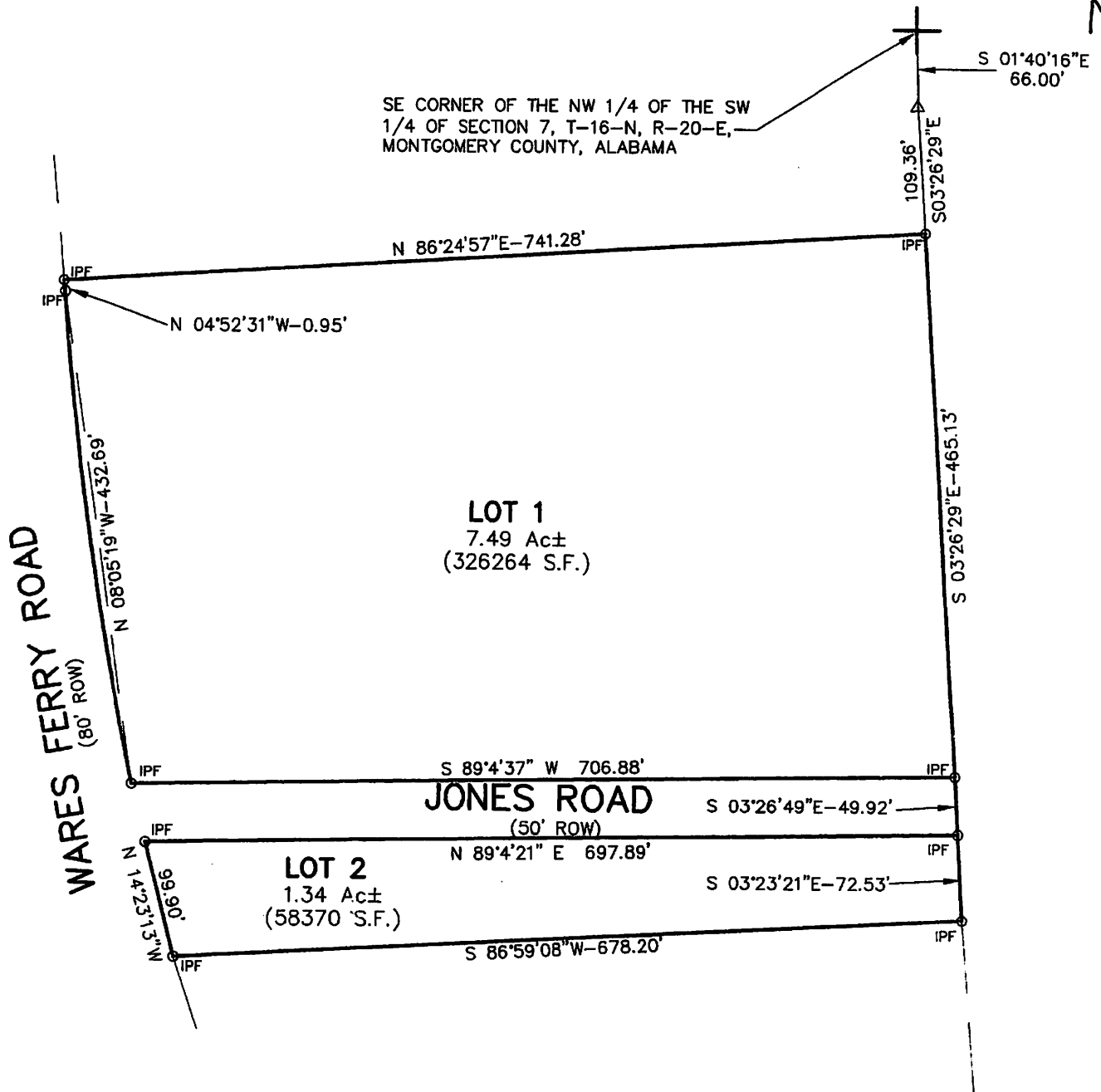
ITEM NO. 16A

1 inch = 400 feet

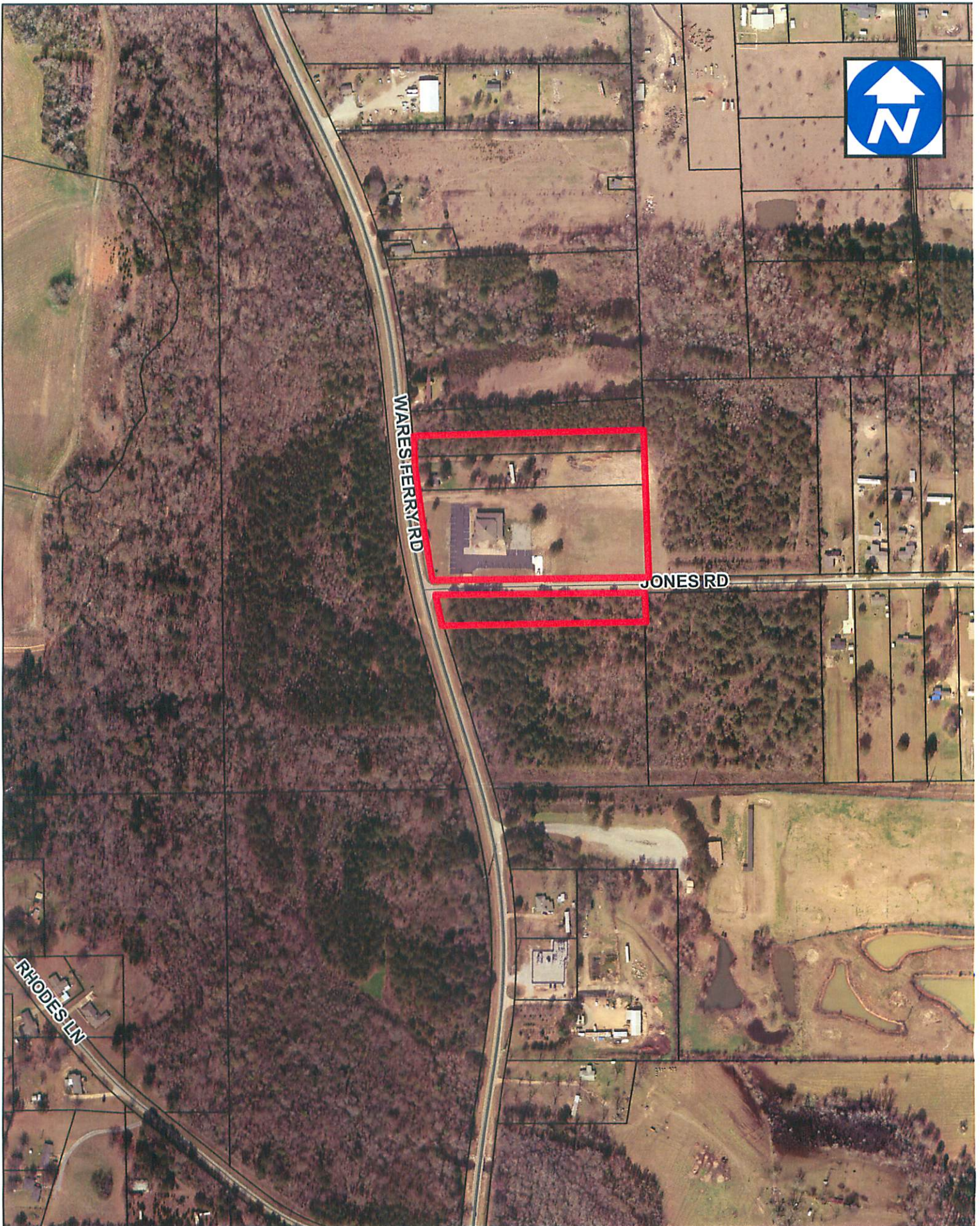
New Home Missionary Baptist Church I

FLOOD ZONE "X" ACCORDING TO THE
FEMA FLOOD MAP 01051C0490F, DATED
9/3/14.

U.T. S E L I N T O I T I F L



16B



WARESHERRY RD

JONES RD

RHODES LN

PLATS SUBJECT PROPERTY
1 inch = 400 feet



ITEM NO. 16C